



All Saints Day  
November 6, 2022

**"What's going** *Joined with the throng of angels and a myriad of saints, we shall "serve Jesus day and night in his temple" (Rev. 7:9–17). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits, and forgive our sins.*

**Prelude** – Sarabande from Cello Suite No. 1 in C major, BWV 1007 by J. S. Bach

## **Pastor's Welcome**

**Hymn of Invocation: 671 Sing with All the Saints in Glory**

### **Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

**In you, O LORD, do I take refuge; let me never be | put to shame;\***

**in your righteousness de- | liver me.**

**For you are my rock and my | fortress;\***

**and for your name's sake you lead me and | guide me.**

**Into your hand I commit my | spirit;\***

**you have redeemed me, O LORD, | faithful God.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***


**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

### Kyrie


*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### This Is the Feast

*LSB 155*



*Refrain*  
**C** This is the feast of vic-to-ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
 Almighty and everlasting God...  
 ...one God, now and forever.



**C** A - men.

**First Reading** *Revelation 7:2–17*

<sup>2</sup>Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup>saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." <sup>4</sup>And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: <sup>5</sup>12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, <sup>6</sup>12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, <sup>7</sup>12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, <sup>8</sup>12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. <sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 149

<sup>1</sup>Praise the LORD!

Sing to the LORD a | new song,\*

his praise in the assembly of the | godly!

<sup>2</sup>**Let Israel be glad in his | Maker;\***

**let the children of Zion rejoice | in their King!**

<sup>3</sup>Let them praise his name with | dancing,\*

making melody to him with tambou- | rine and lyre!

<sup>4</sup>**For the LORD takes pleasure in his | people;\***

**he adorns the humble with sal- | vation.**

<sup>5</sup>Let the godly exult in | glory;\*

let them sing for joy | on their beds.

<sup>6</sup>**Let the high praises of God be | in their throats\***

**and two-edged swords | in their hands,**

<sup>7</sup>to execute vengeance on the | nations\*

and punishments on the | peoples,

<sup>8</sup>**to bind their | kings with chains\***

**and their nobles with fet- | ters of iron,**

<sup>9</sup>to execute on them the judgment | written!\*

This is honor for all his godly ones. | Praise the LORD!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

## Epistle 1 John 3:1–3

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

**A** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## Alleluia and Verse

**L** Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

**C** **Antiphon** (*below*)



**L** Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith. Alleluia.

**C** **Antiphon**

## Holy Gospel *Matthew 5:1–12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup>And he opened his mouth and taught them, saying:  
<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>"Blessed are those who mourn, for they shall be comforted. <sup>5</sup>"Blessed are the meek, for they shall inherit the earth. <sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup>"Blessed are the merciful, for they shall receive mercy. <sup>8</sup>"Blessed are the pure in heart, for they shall see God. <sup>9</sup>"Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup>"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

**P** This is the Gospel of the Lord.



*Sit*

## **Hymn of the Day: 677 For All the Saints**

*Stanzas 1 and 2: All*

*Stanza 3: Men*

*Stanza 4: Women*

*Stanza 5: Men*

*Stanza 6: Women*

*Stanzas 7 and 8: All*

**About the Hymn of the Day:** William Walsham How, a 19<sup>th</sup> century Anglican priest wrote what has become one of the most widely known hymns in Christianity today, “For all the saints who from their labors rest”. He was a humble man, rarely mentioning his own poetry, popular as it was. In this hymn, we look onto the saints, like William How, who have shown their faith in Christ through their works on Earth. It is important to remember as we do, that it is Christ who we are praising and addressing, for without Him, even the greatest of saints could not merit the heavenly Paradise. In 8 stanzas, the hymn touches on the three stages of Christian existence. In the first two, we remember the saints who have died in Christ’s embrace. In 3 through 6, we pray for those still on Earth, working to expand and defend the kingdom of God. In the final two stanzas, we anticipate the Last Day when, like our Lord on Easter, we will be resurrected into glorified bodies.

## **Sermon - #blessed**

*Stand*

### **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**



being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

### **The Fifth Petition**

*What is the fifth petition of the Lord's Prayer?*

**☞ And forgive us our trespasses as we forgive those who trespass against us.**

*What does this mean?*

**☞ We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.**

## Prayer of the Church and Remembrance of the Saints

*After each petition:*

**P** ... Lord, in Your mercy,

**C** hear our prayer.

*After the final petition:*

**P** ... through Jesus Christ, our Lord.

**C** Amen.

## Passing of the Peace


*Sit*

**Offering** – Soul, Adorn Thyself with Gladness by Jeremy Zimmer

*Stand*

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...  
...evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C Our Father who art in heaven,**

hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### Pax Domini

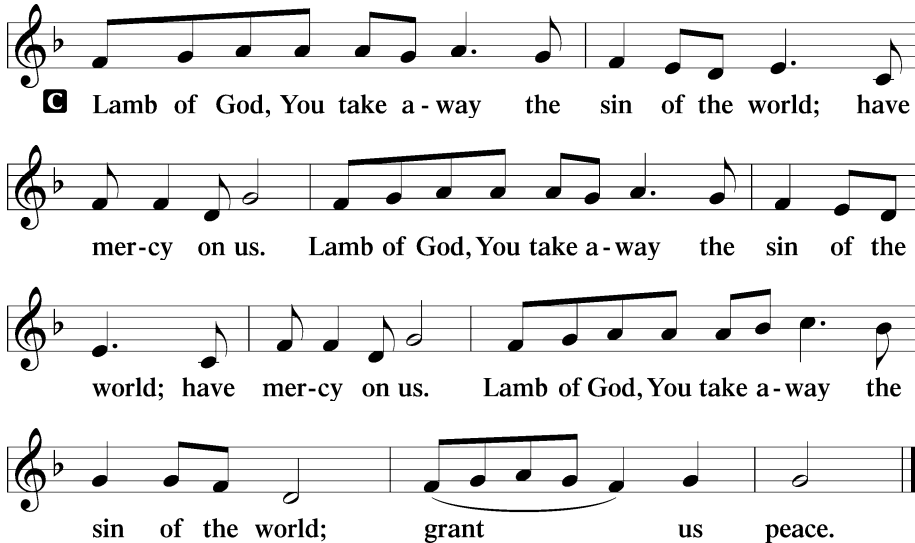
LSB 163

**P** The peace of the Lord be with you always.



### Agnus Dei

LSB 163



## Distribution Hymn: 676 Behold a Host, Arrayed in White

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

### Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## Announcements

### Hymn to Depart: 821 Alleluia! Sing to Jesus

## Dismissal

- A** Go in peace and serve the Lord.  
**C** Thanks be to God.

## Postlude – For All the Saints by Jan Bender

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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**INTERCESSIONS** Joyce Heath, Madison, Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS WORSHIP Week of 11/6** Lector: Jerry Jacobson, Assit Min: Bob Heffley. Acolyte: Hannah Carlson, Ushers: Lorry Christensen & Judy Jacobson: Greeter: Lynn Heffley

**Week of 11-13** participants will be Lector: Paul Bacon, Assit Min: Ryan Keane. Acolyte: Ronnie Fiorito, Ushers: Wendy Sass & Joe Hauser: Greeter: Paul Bacon

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 51- \$2725 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE** Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

Matthew 5:6 – "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied." You only hunger and thirst for what you don't have. Jesus has come to fill us up with righteousness – His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.

**HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated

**Human care/Missions** Our mitten tree will be going up the end of the month. We will decorate the tree with scarfs, mittens, gloves, hats and socks. I have found that if I buy a piece of fleece 1 ½ yards by 60 inches I can cut this 8 inches wide and make a lot of scarfs. If you want further info you can call me at 1-847-439-2821. All items will be taken to Our Lady of Hope in Rosemont. They have a mission that seeks out the homeless and distributes the items. Once again we will be working with Lutheran Child and Family Services of Illinois for Christmas. We will have an offering plate out for several Sundays. The money we collect will be used to purchase gift cards for the children who are in foster care



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider



## OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

### WEEKLY CALENDAR

<b>SUN 11/6</b>	All Saints Day	9:00am
	Fellowship Coffee Hour – Finance	10:00am
	Education Hour	10:30am
<b>MON 11/7</b>	Women's Bible Study	7:00pm
<b>TUES 11/8</b>	Men's Bible Study	7:00pm
<b>WED 11/9</b>	Confirmation	2:00pm
<b>THURS 11/10</b>	A.A. Meeting	7:30pm
<b>SUN 11/13</b>	23 <sup>rd</sup> Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Education	10:00am
	Education Hour	10:30am

### WEEKLY SERVICES

Sundays – 9:00AM Communion Service  
Wednesdays in Advent and Lent - 7:00p.m.  
Special Festival and Holiday Services as posted

### CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May)  
Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. Adult Studies

## **ORDER OF FAMILY WORSHIP**

**Leader:** In the name of the Father and of the Son + and of the Holy Spirit.

**All:** Amen.

**All:** Lord, have mercy. Christ, have mercy. Lord, have mercy.

*A **PSALM** may be read by the leader or by the family in response.*

**All:** Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.*

*A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)*

*A **Prayer** (For your family, school, work, health, the Church, etc.)*

***The Lord's Prayer** is said by all.*

**Leader:** Let us bless the Lord.

**All:** Thanks be to God.

**Leader:** The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

**All:** Amen.

### **Luther's Morning Prayer**

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



## LUTHERAN CHURCH OF THE HOLY SPIRIT

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Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: [lhssec@outlook.com](mailto:lhssec@outlook.com)

-----> *fold & tear, then place in the offering plate* <-----

I'd like to: ☐ talk with the Pastor ☐ find out more about Jesus  
☐ learn how to be part of this ministry

Name \_\_\_\_\_

Area Code & Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

