



Reformation Sunday
October 30, 2022

“What’s going *By hearing the Gospel of Christ Jesus, "whom God put forward as a propitiation by His blood, to be received by faith" (Rom. 3:25), "you will know the truth, and the truth will set you free" (John 8:31–32).*

Prelude – A Mighty Fortress by Helmut Walcha

Pastor's Welcome

Hymn of Invocation: 655 Lord, Keep Us Steadfast in Your Word

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*
I will teach you the fear | of the LORD.

The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

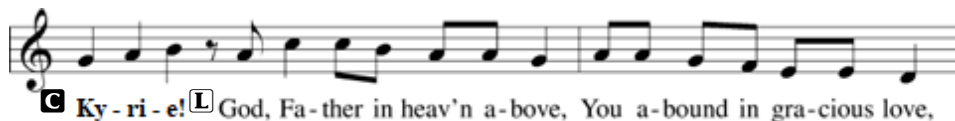
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Kyrie: 942 Kyrie! God, Father

The congregation sings the three instances of "Kyrie!", and the rest will be sung by the soloist. The congregation may however join in singing with the soloist if desired



C Ky - ri - e! **L** O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:

Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

C Ky - ri - e! **L** O God the Ho - ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890-1950, alt.
 Text and tune: Latin, 9th cent.
 Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001232
 Tune: Public domain

Gloria in Excelsis: 947 All Glory Be to God on High

The pastor sings the first phrase alone. We join for the rest of the hymn.

P 1 All glo - ry be to God on high **C** And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



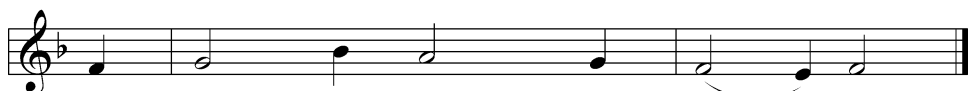
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006
 Tune: attr. Nicolaus Decius, c. 1485–after 1546
 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001232
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Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Let us pray.
 Almighty and gracious Lord...
 ...one God, now and forever.
- C** **Amen.**

Sit

First Reading *Revelation 14:6–7*

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the

hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm Paraphrase: 656 A Mighty Fortress Is Our God

Epistle *Romans 3:19–28*

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

Hymn of the Day: 555 Salvation unto Us Has Come

We sing stanza 1, 2, 3, 6, 9, and 10

About the Hymn of the Day: There is no doubt that the hymns that came out of the Reformation have spoken to congregations worldwide since they were written. “Salvation Unto Us Has Come” sits among the most well known hymns from that time period, alongside A Mighty Fortress Is Our God, Lord Keep Us Steadfast In Your Word, and others. In Luther’s time, Lutheran (or as they were known at the time, “evangelical catholic”) congregations continued to chant the ordinary (Gloria, Sanctus, etc.) of the Holy Mass in Latin. It was Luther’s desire that one day, every part of the Mass would be sung in the vernacular. These hymns were therefore designed as a type of sung instruction of the catechism, meant to teach the faithful about the core doctrines of our faith. This particular hymn was written by Paul Speratus for a small hymn book known as the

Achtliederbuch, the “eight-hymn book” in 1524. Luther also contributed to this book with Dear Christians One and All Rejoice (LSB 556). This rather long hymn was written to teach about one of the core doctrines of our faith – God’s Grace through faith.

Stand

Holy Gospel *John 8:31–36*

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.”

³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed Hymn: 953 We All Believe in One True God

Sit

Catechism Instruction

Sermon – The Conservative Reformation and its Consequences

Stand

Prayer of the Church

After each petition:

P ... Lord, in Your mercy,

C **hear our prayer.**

After the final petition:

P ... through Jesus Christ, our Lord.

C **Amen.**

Sit

Passing of the Peace

Offering – Salvation Unto Us Has Come by Charles Ore

Service of the Sacrament

Stand

Preface

LSB 216

- P** The Lord be with you.
C **And with thy spirit.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary...
...one God, now and forever.
C **Amen.**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus Hymn: 960 Isaiah, Mighty Seer in Days of Old

We join in singing where indicated

L *Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared:*



One to the oth - er called and praised the Lord:



C "Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is



God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



sab - a - oth! His glo - ry fills the heav - ens and the earth!"

L *The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.*

Text: tr. The Lutheran Hymnal, 1941, alt.
Text and tune: Martin Luther, 1483-1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001232
Tune: Public domain

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei: 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485-after 1546
Text and tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Post-Communion Hymn: 938 In Peace and Joy I Now Depart

Stanza 1 will be sung by the soloist and Kantor

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

G Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G Amen.

Announcements

Hymn to Depart: 645 Built on the Rock

Dismissal

A Go in peace and serve the Lord.

G Thanks be to God.

Postlude – A Mighty Fortress by Johann Pachelbel

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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INTERCESSIONS Joyce Heath, Madison, Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau,

Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

WORSHIP PARTICIPANTS WORSHIP Week of 10-30 Lector: Nate Govert, Assit Min: Jerry Jacobson. Acolyte: Collin Keane, Ushers: Larry Herforth & Joe Hauser: Greeter: Judy Jacobson
Week of 11-6 participants will be Lector: Jerry Jacobson, Assit Min: Bob Heffley. Acolyte: Hannah Carlson, Ushers: Lorry Christensen & Judy Jacobson: Greeter: Lynn Heffley

ATTENDANCE/COMMUNION CARDS Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

IMPORTANT INFORMATION—Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

STEWARDSHIP UPDATE Faithful giving is our response to God's love for what He has given us. Sun. attendance 37- \$2508 to meet our weekly need of \$4462.

CHANGE FOR CHANGE Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

Revelation 14:6 – “Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.” During the Reformation, this text was used to refer to Luther's ministry and the Lutheran message. We have an eternal Gospel to proclaim. Christ has freed us from our sins without any works on our part. We are saved by grace alone! And, ironically enough, Luther said this should make him the “apostle of works.” Once we are freed by grace, we are truly free to serve God in works that flow from thankfulness and praise.

HELP THE HUNGRY The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated

Human care/Missions Our mitten tree will be going up the end of the month. We will decorate the tree with scarfs, mittens, gloves,hats and socks. I have found that if I buy a piece of fleece 1 ½ yards by 60 inches I can cut this 8 inches wide and make a lot of scarfs. If you want further info you can call me at 1-847-439-2821. All items will be taken to Our Lady of Hope in Rosemont. They have a mission that seeks out the homeless and distributes the items.

Once again we will be working with Lutheran Child and Family Services of Illinois for Christmas. We will have an offering plate out for several Sundays. The money we collect will be used to purchase gift cards for the children who are in foster care



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider

OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

WEEKLY CALENDAR

SUN 10/30	Reformation Sunday	9:00am
	Fellowship Coffee Hour – Trustees	10:00am
	Education Hour	10:30am
MON 10/31	Women’s Bible Study	7:00pm
TUES 11/1	Men’s Bible Study	7:00pm
WED 11/2	Confirmation	2:00pm
THURS 11/3	A.A. Meeting	7:30pm
SUN 11/6	All Saints Day	9:00am
	Fellowship Coffee Hour- Finance	10:00am
	Education Hour	10:30am

WEEKLY SERVICES

Sundays – 9:00AM Communion Service
Wednesdays in Advent and Lent - 7:00p.m.
Special Festival and Holiday Services as posted

CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May)
Sunday School, age 3 thru Gr. 5, Youth Class 6th- 12th Gr. Adult Studies

ORDER OF FAMILY WORSHIP

Leader: In the name of the Father and of the Son + and of the Holy Spirit.

All: Amen.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

*A **PSALM** may be read by the leader or by the family in response.*

All: Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.*

*A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)*

*A **Prayer** (For your family, school, work, health, the Church, etc.)*

***The Lord's Prayer** is said by all.*

Leader: Let us bless the Lord.

All: Thanks be to God.

Leader: The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

All: Amen.

Luther's Morning Prayer

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

LUTHERAN CHURCH OF THE HOLY SPIRIT

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Church Office: (847) 437-5897; Web address: www.HolySpiritgev.org

Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: Ichssec@outlook.com

-----> *fold & tear, then place in the offering plate* <-----

I'd like to: talk with the Pastor find out more about Jesus
 learn how to be part of this ministry

Name _____

Area Code & Phone # _____ e-mail _____

