

15<sup>th</sup> Sunday after Pentecost September 18, 2022 "What's going on "What is exalted among men is an abomination in the sight of God" (Luke 16:15). Though we try to justify ourselves "before men," God knows our sinful hearts and calls us to repentance (Luke 16:15). Though we are "not strong enough" to earn forgiveness and we are "ashamed to beg" (Luke 16:3) for forgiveness, Jesus declares us perfect by His grace and welcomes us into His "eternal dwellings" (Luke 16:9). More shrewd than even "the sons of this world" (Luke 16:8), Jesus requires His stewards of the Gospel to bestow forgiveness in a big way

**Prelude** – Who Trusts in God a Strong Abode by Friedrich Wilhelm Marpurg **Pastor's Welcome** 

Hymn of Invocation: 714 Who Trusts in God a Strong Abode

## **Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Stand

## Service of the Word

#### Introit

Psalm 119:137-140, 142; antiphon: v. 144

LSB 186

Your testimonies are righteous for- | ever;\* give me understanding that | I may live.

Righteous are you, | O LORD,\*

and right are your | just decrees.

You have appointed your testimonies in | righteousness\* and in all | faithfulness.

My zeal con- | sumes me,\*

because my foes for- get your words.

Your promise is | well tried,\*

and your servant | loves it.

Your righteousness is righteous for- | ever,\* and your | law is true.



**©** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



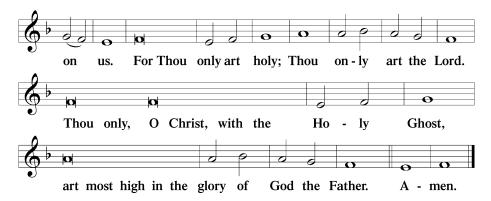
3



Gloria in Excelsis LSB 187



Thou that sittest at the right hand of God the Father, have mercy up-



# **Salutation and Collect of the Day**



P Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading** Amos 8:4–7

<sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup>saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" <sup>7</sup>The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

- **A** This is the Word of the Lord.
- Thanks be to God.

**Gradual** Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

## Epistle 1 Timothy 2:1–15

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and guiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. 81 desire then that in every place the men should pray, lifting holy hands without anger or quarreling; 9likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn guietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain guiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel Luke 16:1–15

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do, so that when I am removed from management, people may receive me into their houses.' 5So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down guickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 10"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money." 14The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

**P** This is the Gospel of the Lord.



### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

### and the life $\pm$ of the world to come. Amen.

#### The Third Article

Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sit

## Hymn of the Day: 557 Seek Where You May to Find a Way

**About the hymn of the day:** This text was written by Georg Weissel for his own installation at a newly built church in what is now Kaliningrad, Russia (formerly Königsberg, as Weissel would have known it in the early 17th century.) His point is rather clear - that Christ is the only foundation upon which the church can be built to ensure its survival. He makes this point clearly in the first two stanzas (Seek where/whom you may, but only Christ can save you.) Stanza 3 instructs us to seek Him alone, and in doing so, receive His grace and blessings. The perspective in the first three stanzas seem to be as if the poet himself is addressing the congregation in second person. In the final stanza, the perspective changes. It is as if we all, as that congregation, now proclaim our faith in Christ alone, and that nothing, not even death, can sever us from His love.

#### Sermon

Stand





Sit

**Offering** - Who Trusts in God a Strong Abode by Johann Erasmus Kindermann *Stand* 

## **Prayer of the Church**

After each petition:

- **P** ... let us pray to the Lord:
- C Lord, have mercy.

After the final petition:

- **P** ... one God, now and forever.
- C Amen.

# **Passing of the Peace**

## **Service of the Sacrament**

Preface LSB 194

P The Lord be with you.



**P** Lift up your hearts.



P Let us give thanks unto the Lord, our God.



It is truly meet, right, and salutary... ...evermore praising You and saying:

Ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that cometh in the name of the Lord.

LSB 195

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,

but deliver us from evil.



### The Words of Our Lord

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

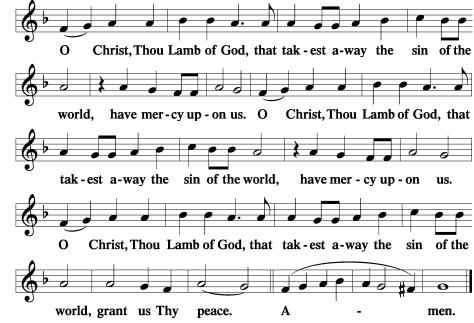
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.



Agnus Dei LSB 198



Sit

# **Distribution Hymn: 629 What Is This Bread**

*In dismissing the communicants, the following is said:* 

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- Amen.

Stand





Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and 

→ give you peace.



#### **Announcements**

 $\mathbf{P}$ 

## Hymn to Depart: 793 Praise, My Soul, the King of Heaven

### Dismissal

- **A** Go in peace and serve the Lord.
- C Thanks be to God

**Postlude** – Pasticcio by Jean Langlais

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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**INTERCESSIONS** Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS WORSHIP Week of 9-18** Lector: Jerry Jacobson, Assist Min: Wendy Sass; Acolyte Ronnie Fiorito: Usher: Bob Heffley & Judy Jacobson, Greeter Lorry Christrensen.

**Week of 9-25** participants will be Lector: Paul Bacon, Assit Min: Ryan Keane. Acolyte: Ben Andrade, Ushers: Wendy Sass & Karen Schichi: Greeter: Paul Bacon

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** – Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 33- \$\$2788 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE**" Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

Amos 6:1a – "Woe to those who are at ease in Zion." The Book of Amos is a warning to God's people who have been given great material wealth. As Jesus Himself mentions, material blessings can turn into temptations – chiefly the temptation to think of ourselves as self-sufficient and independent. What does Amos suggest as a way to combat this temptation? First, faith in the Lord and dependence upon Him! And if our faith is right, we will want to follow the rest of Amos' instructions – to bless the poor with our alms and to make sure the Lord's House is properly cared for. In other words, we are called to align our actions with God's priorities and put others ahead of ourselves

.HELP THE HUNGRY The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toliet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at <a href="issuesetc.org">issuesetc.org</a>, the LPR mobile app and your favorite podcast provider

**SAVE THE DATE**- Octoberfest on Sunday October 16

### **OUR MISSION**

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

### **WEEKLY CALENDAR**

SUN 9/18	15th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour –	10:00am
	Education Hour	10:30am
MON 9/19	Women's Bible Study	7:00pm
<b>TUES 9/20</b>	Men's Bible Study	7:00pm
WED 9/21	Confirmation	2:00pm
THURS 9/2	<b>2</b> A.A. Meeting	7:30pm
SUN 9/25	16th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Trustees	10:00am
	Education Hour	10:30am

### **WEEKLY SERVICES**

Sundays – 9:00AM Communion Service Wednesdays in Advent and Lent - 7:00p.m. Special Festival and Holiday Services as posted

### **CHRISTIAN EDUCATION**

Sundays, 10:30 - 11:30 AM (Sept.-May) Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. Adult Studies

### **ORDER OF FAMILY WORSHIP**

**Leader**: In the name of the Father and of the Son + and of the Holy Spirit.

All: Amen.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

A **PSALM** may be read by the leader or by the family in response.

**All**: Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.

A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)

A **Prayer** (For your family, school, work, health, the Church, etc.)

The Lord's Prayer is said by all.

Leader: Let us bless the Lord.

**All**: Thanks be to God.

**Leader**: The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

All: Amen.

## **Luther's Morning Prayer**

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

# LUTHERAN CHURCH OF THE HOLY SPIRIT

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Jeremy Zimmer (cell) 708-341-2044, Kantor		
Wendy Sass, Church Secretary, email: lchssec@outlook.com		
> fold & tear, then place in the offering plate <		
I'd like to: talk with the Pastor find out more about Jesus		
_learn how to be part of this ministry		
Name		
rea Code & Phone # e-mail		

