WHOEVER DOES NOT CARRY THEIR CROSS AND FOLLOW ME CANNOT BE MY DISCIPLE. IN THE SAME WAY, THOSE OF YOU WHO DO NOT GIVE UP EVERYTHING YOU FIND COMFORT IN CANNOT BE MY DISCIPLES. LUKE 14:27, 33

13<sup>th</sup> Sunday after Pentecost September 4, 2022 **"What's going on** A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man/woman with "all that he/she has" (Luke 14:33), in order to raise up the new man/woman in Christ.

**Prelude** – Church of God, Elect and Glorious by Wilbur Held **Pastor's Welcome** 

# Hymn of Invocation: 646 Church of God, Elect and Glorious

# **Confession and Absolution**

## Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

## Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

## C Amen.

#### Stand

# Service of the Word

Psalm 119:28-32; antiphon: v. 27

LSB 186

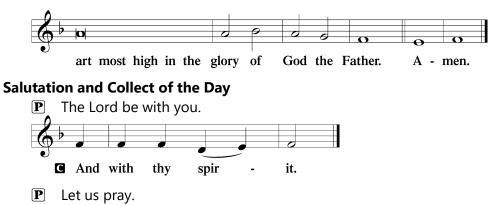
# Make me understand the way of your precepts,\* and I will meditate on your | wondrous works. My soul melts away for | sorrow;\* strengthen me according | to your word! Put false ways | far from me\* and graciously teach | me your law! I have chosen the way of | faithfulness;\* I set your just decrees be- | fore me. I cling to your testimonies, O LORD;\* let me not be | put to shame! I will run in the way of your com- | mandments\* when you en- | large my heart! **G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men. Kyrie C Lord, have Christ, have mer - cy up - on us. mer - cv up -Lord, have us. mer - cy up - on on us.

## Introit

**Gloria in Excelsis** O 0 P Glory be to God on high: C and on earth peace, good - will toward ο O O We praise Thee, we bless Thee, we wor-ship men. Thee, O O 0  $\hat{\mathbf{O}}$ we glorify Thee, we give thanks to Thee, for Thy great glory. 1P 0 Ο O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 2 O O Lord, the only begotten Son, Christ; Je - sus O O 0 O Lord God, Lamb of God, Son of the Father, 0 O O 0 that takest away the sin of the world, have mercy up-on us. ο O Thou that takest away the sin of the world, re-ceive our prayer. θ O O 0 Thou that sittest at the right hand of God the Father, have mercy up -0 0 0 0 For Thou only art holy; Thou on - ly art the Lord. on us. ο O O O Christ, with the Thou only, Но ly Ghost,

4

LSB 187



O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading** *Deuteronomy* 30:15–20

<sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

- A This is the Word of the Lord.
- **G** Thanks be to God.

## Gradual

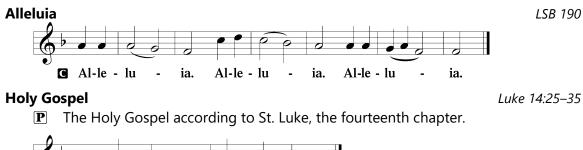
# Fear the LORD, | you his saints,\* for those who fear him lack | nothing! Many are the afflictions of the | righteous,\* but the LORD delivers him out | of them all.

### **Epistle** *Philemon* 1–21

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker <sup>2</sup> and Apphia our sister and Archippus our fellow soldier, and the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. <sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—<sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother-especially to me, but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

- A This is the Word of the Lord.
- **G** Thanks be to God.

#### Stand





<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple. <sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.



**Nicene Creed** 

С

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

## **The First Article**

Creation

**G** I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

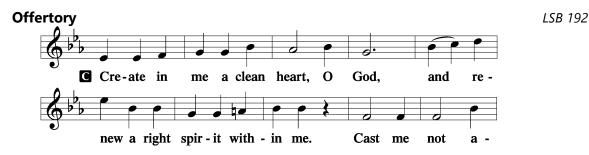
### Sit

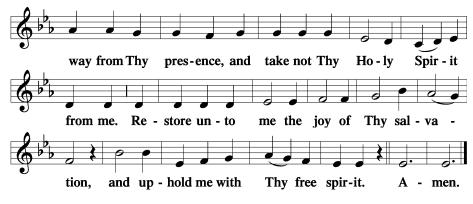
## Hymn of the Day: 853 How Clear Is Our Vocation, Lord

**About the Hymn of the Day:** In the medieval Church, the term "vocation" was more understood to mean a calling to monastic life in one of the religious orders (Dominicans, Franciscans, etc.) However around the time of the reformation, the term began to have a wider meaning, encompassing the secular world as well. They recognized that anyone can be called to serve the Lord and one's neighbor in a myriad of vocations. This text by Fred Pratt Green is a prayer that we would faithfully fulfill our vocations. We may fail to live up to our vocational duty, as the text cleverly compares our earthly cares to a tangled skein (a mass of yarn) in stanza 2, but we are reminded to look to Christ's example, especially that of His ultimate duty fulfilled on the cross.

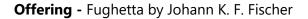
#### Sermon

Stand





Sit



Stand

## **Prayer of the Church**

After each petition:

- **P** ... let us pray to the Lord:
- **C** Lord, have mercy.

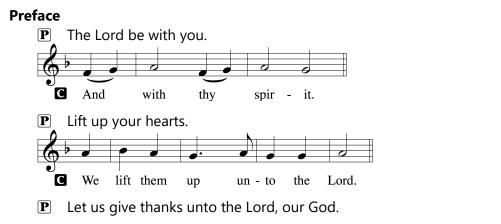
After the final petition:

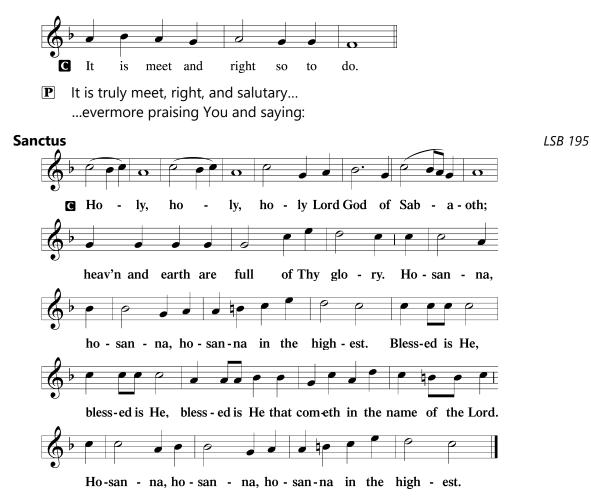
- **P** ... one God, now and forever.
- **C** Amen.

## **Passing of the Peace**

# Service of the Sacrament

LSB 194





### Lord's Prayer

LSB 196

**G** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,



## The Words of Our Lord

LSB 197

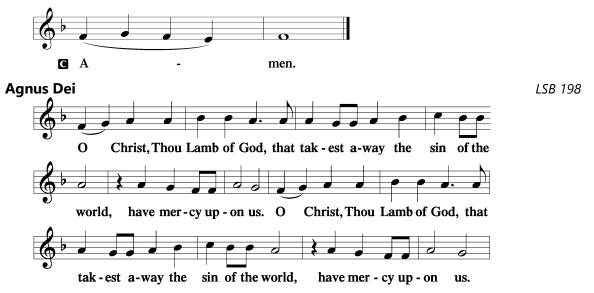
LSB 197

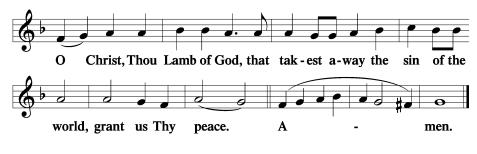
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini







Sit

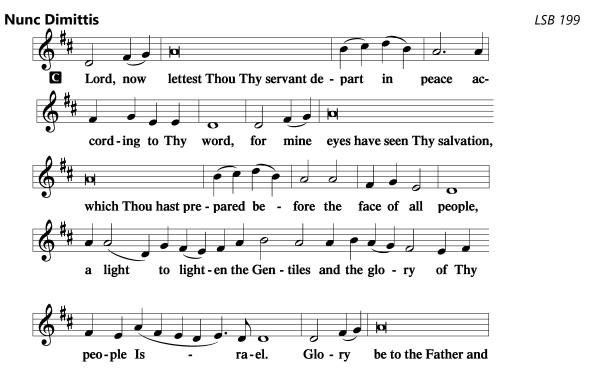
## Distribution Hymn: 692 Praise to You and Adoration

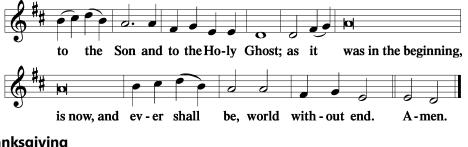
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

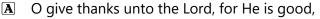
C Amen.

Stand





### Thanksgiving





Let us pray. **A** 

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Benedicamus**

A Bless we the Lord.



## **Benediction**

The Lord bless you and keep you. P

LSB 202

LSB 202

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



### Announcements

## Hymn to Depart: 797 Praise the Almighty

## Dismissal

A Go in peace and serve the Lord.

C Thanks be to God

Postlude – Praise the Almighty by Paul Manz

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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**INTERCESSIONS** Janice Kleiner, Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS WORSHIP** Lector: Charlie Carlson, Assist Min: Bob Heffley ; Acolyte Collin Keane: Usher: Lorry Christensen & Judy Jacobson, Greeter: Wendy Sass. **Week of 9-11** participants will be Lector: Nate Govert, Assit Min: Wendy Sass. Acolyte: Gio Fiorito, Ushers: Larry Herforth & Joe Hauser Greeter: Judy Jacobson

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** – Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 39- \$\$2138 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE**" Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

Luke 14:33 – "So therefore, any one of you who does not renounce all that he has cannot be my disciple." None of what we have is ours. It all belongs to God. That is the foundation of Christian stewardship. What we have been given is to be used for God's purposes according to our callings in home, Church, and society. As we learn to leave generously in these callings, we renounce our ownership of our wealth. It's not "ours," it's His. God owns everything, and we manage for the furtherance of His goals.

.**HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toliet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at <u>issuesetc.org</u>, the LPR mobile app and your favorite podcast provider

**CONFIRMATION AND ADULT BIBLE STUDY CLASSES** Confirmation class will start up on Wednesday Sept. 14 at 2:00pm. Adult Bible study will continue on Sundays at 10:30am. Womens Bible Study will start on Monday Sept 12 at 7:00pm and Mens Bible Study is on Tuesday at 7:00pm.

#### OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

#### WEEKLY CALENDAR

SUN <i>9/4</i>	13th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour – Human Care/ Missions	10:00am
	Education Hour	10:30am
MON 9/5	Labor Day office closed	
<b>TUES 9/6</b>	Men's Bible Study	7:00pm
THURS 9/8	<b>3</b> A.A. Meeting	7:30pm
SUN 9/11	14th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Outreach/Communications	10:00am
	Education Hour	10:30am

#### WEEKLY SERVICES

Sundays – 9:00AM Communion Service Wednesdays in Advent and Lent - 7:00p.m. Special Festival and Holiday Services as posted

#### **CHRISTIAN EDUCATION**

Sundays, 10:30 - 11:30 AM (Sept.-May) Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. Adult Studies

## ORDER OF FAMILY WORSHIP

Leader: In the name of the Father and of the Son + and of the Holy Spirit.

All: Amen.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

A **PSALM** may be read by the leader or by the family in response.

All: Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the

beginning, is now, and will be forever. Amen.

A Scripture Reading from the Bible, Family Devotion or Sunday Bulletin is Read.

A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)

A **Prayer** (For your family, school, work, health, the Church, etc.)

The Lord's Prayer is said by all.

Leader: Let us bless the Lord.

All: Thanks be to God.

**Leader**: The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

All: Amen.

## Luther's Morning Prayer

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007 Church Office: (847) 437-5897; Web address: www.HolySpiritegv.org Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897 Jeremy Zimmer (cell) 708-341-2044, Kantor Wendy Sass, Church Secretary, email: lchssec@outlook.com ------> fold & tear, then place in the offering plate <------I'd like to: \_\_\_\_\_talk with the Pastor \_\_\_\_\_find out more about Jesus \_\_\_\_\_learn how to be part of this ministry Name \_\_\_\_\_\_ Area Code & Phone #\_\_\_\_\_\_\_e-mail \_\_\_\_\_

