



12<sup>th</sup> Sunday after Pentecost  
August 28, 2022

**“What’s going on** "Everyone who exalts himself will be humbled," Jesus proclaims, but "he who humbles himself will be exalted" (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection.

## **Hymn of Invocation: 789 Praise and Thanksgiving**

**Prelude** – Praise and Thanksgiving by Paul Manz

## **Pastor's Welcome**

### **Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God’s Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

It is God who executes | judgment,\*  
putting down one and lifting up an- | other.

**We give thanks to you, O God; we give thanks, for your | name is near.\***

**We recount your | wondrous deeds.**

**At the set time that | I appoint\***

**I will judge with | equity.**

**For not from the east or | from the west\***

**and not from the wilderness comes | lifting up.**

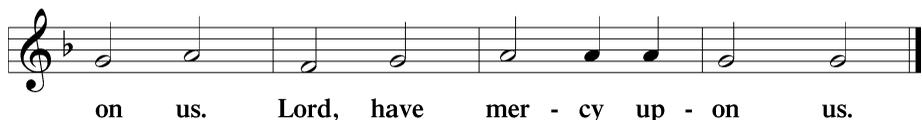
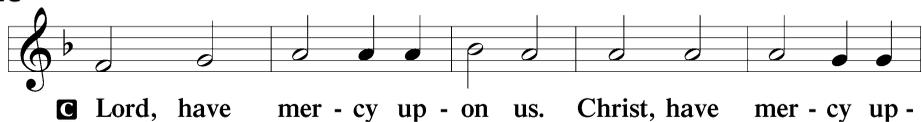
**But I will declare it for- | ever;\***

**I will sing praises to the God of | Jacob.**



### Kyrie

*LSB 186*



# Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



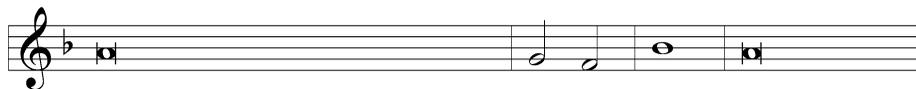
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



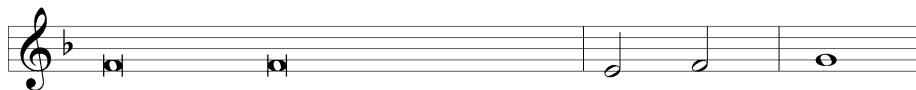
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



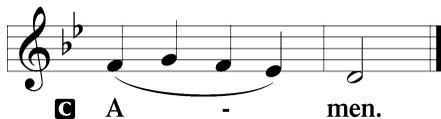
### Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

### Old Testament Reading *Proverbs 25:2–11*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end. <sup>11</sup>A word fitly spoken is like apples of gold in a setting of silver.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**G** Fear the LORD, | you his saints,\*  
 for those who fear him lack | nothing!  
 Many are the afflictions of the | righteous,\*  
 but the LORD delivers him out | of them all.

**Epistle** *Hebrews 13:1–17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel *Luke 14:1–14*

☐ The Holy Gospel according to St. Luke, the fourteenth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## **The Close of the Commandments**

*What does God say about all these commandments?*

- C** He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 20:5–6)

*What does this mean?*

- C** God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

*Sit*

### Hymn of the Day: 842 Son of God, Eternal Savior

**About the Hymn of the Day:** *The text for the hymn of the day was written in 1893 by Somerset Thomas Corry Lowry, and was first published as a hymn in a hymnal created by the Christian Social Union, which was a group within the Church of England that sought to assist the underprivileged in their society. Throughout the hymn we accomplish two basic goals - to focus on the actions of Christ in His ministry, and to plead for God to grant us the courage to live in Christian service to our fellow neighbor.*

### Sermon

*Stand*

### Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

**Offering** – Son of God, Eternal Savior by Ewald Weiss

Stand

**Prayer of the Church**

*After each petition:*

**P** ... let us pray to the Lord:

**C** **Lord, have mercy.**

*After the final petition:*

**P** ... one God, now and forever.

**C** **Amen.**

**Passing of the Peace**

**Service of the Sacrament**

**Preface**

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary...  
...evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**G** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

## Distribution Hymn: 628 Your Table I Approach

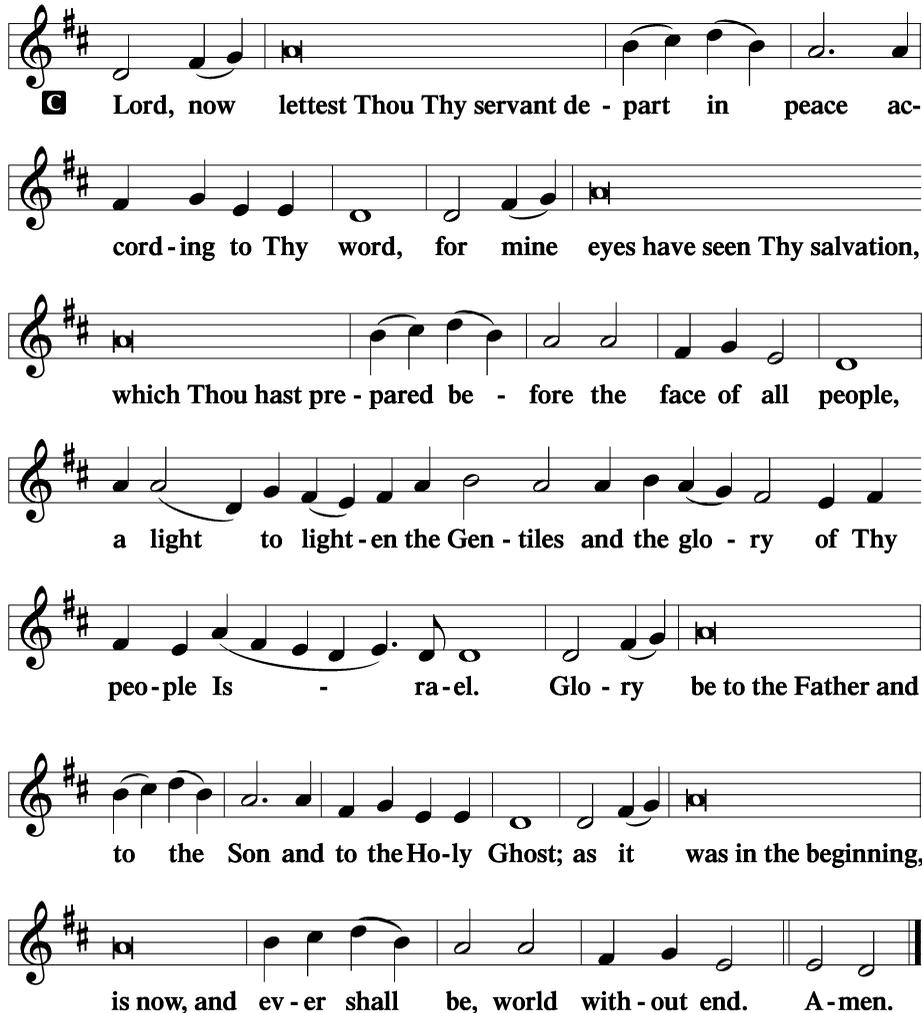
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**G** Amen.

*Stand*

### Nunc Dimittis

LSB 199

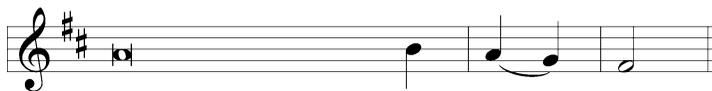


**G** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## Announcements

## Hymn to Depart: 837 Lift High the Cross

### Dismissal

- A** Go in peace and serve the Lord.
- G** Thanks be to God

### Postlude – Lift High the Cross by Charles Ore

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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**INTERCESSIONS** Janice Kleiner, Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS WORSHIP** Lector: Kathy Jarosch, Assist Min: Ryan Keane ; Acolyte Gio Fiorito: Usher: Wendy Sass & Judy Jacobson, Greeter: Lynn Heffley. **Week of 9-4** participants will be Lector: Charlie Carlson, Assit Min: Bob Heffley. Acolyte: Collin Keane, Ushers: Jlorry Christensen & Judy Jacobson Greeter: Wendy Sass

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 39- \$2138 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE** Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

**STEWARDSHIP Luke 14:11 – “For whoever exalts himself will be humbled, and he who humbles himself will be exalted.”** The fear of the Lord is the beginning of wisdom: that's called humility. The Lord is God and we are not. With that in mind, how could we not seek to follow His

Word in all aspects of life? He knows what He is talking about and we don't. If you believe that, then striking out on a path of faithfulness in the realm of stewardship is a lot easier: it just makes sense.

**.HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider

**CONFIRMATION AND ADULT BIBLE STUDY CLASSES** Confirmation class will start up on Wednesday Sept. 14 at 2:00pm. Adult Bible study will continue on Sundays at 10:30am. Womens Bible Study will start on Monday Sept 12 at 7:00pm and Mens Bible Study is on Tuesday at 7:00pm.

## OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

### WEEKLY CALENDAR

<b>SUN 8/28</b>	12th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour – Education	10:00am
	Education Hour	10:30am
<b>MON 8/29</b>	Women’s Bible Study	7:00pm
<b>TUES 8/30</b>	Men’s Bible Study	7:00pm
<b>THURS 9/1</b>	A.A. Meeting	7:30pm
<b>SUN 9/4</b>	13th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Human Care/Worship	10:00am
	Education Hour	10:30am

### WEEKLY SERVICES

Sundays – 9:00AM Communion Service  
Wednesdays in Advent and Lent - 7:00p.m.  
Special Festival and Holiday Services as posted

### CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May)  
Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. Adult Studies

## **ORDER OF FAMILY WORSHIP**

**Leader:** In the name of the Father and of the Son + and of the Holy Spirit.

**All:** Amen.

**All:** Lord, have mercy. Christ, have mercy. Lord, have mercy.

*A **PSALM** may be read by the leader or by the family in response.*

**All:** Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.*

*A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)*

*A **Prayer** (For your family, school, work, health, the Church, etc.)*

***The Lord's Prayer** is said by all.*

**Leader:** Let us bless the Lord.

**All:** Thanks be to God.

**Leader:** The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

**All:** Amen.

### **Luther's Morning Prayer**

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



## LUTHERAN CHURCH OF THE HOLY SPIRIT

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Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: [Ichssec@outlook.com](mailto:Ichssec@outlook.com)

-----> *fold & tear, then place in the offering plate* <-----

I'd like to:  talk with the Pastor  find out more about Jesus  
 learn how to be part of this ministry

Name \_\_\_\_\_

Area Code & Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

