



11th Sunday after Pentecost
August 21, 2022

“What’s going on *The Cross of Christ Is the Way into the Kingdom of God With the cross of Christ, the time has come "to gather all nations and tongues" (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord's glory "among the nations" (Is. 66:19). Many "will come from east and west, and from north and south, and recline at table in the kingdom of God" (Luke 13:29), but only by the narrow way of the cross.*

Prelude – Not All the Blood of Beasts by Dennis Zimmer

Pastor's Welcome

Hymn of Invocation: 431 Not All the Blood of Beasts

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 117; antiphon: Psalm 96:6a; 115:18

Splendor and majesty are be- | fore him;*

we will bless the LORD from this time forth and forevermore. | Praise the LORD!

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures forever. | Praise the LORD!



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



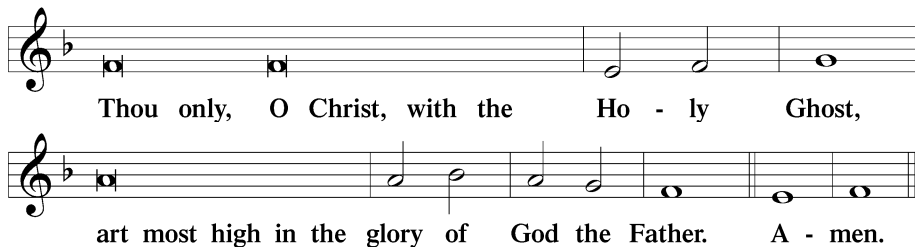
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



[P] Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.



Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door.
Guide us by Your Word and Spirit, and lead us now and always into the feast of
Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one
God, now and forever.



Sit

Old Testament Reading *Isaiah 66:18–23*

¹⁸For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon,

and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

A This is the Word of the Lord.

G Thanks be to God.

Gradual

Psalms 34:9, 19, alt.

G Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle *Hebrews 12:4–24*

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was

given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel *Luke 13:22–30*

P The Holy Gospel according to St. Luke, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

The Tenth Commandment

- C** You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

- C** We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Sit

Hymn of the Day: 510 A Multitude Comes from the East and the West

About the Hymn of the Day: Magnus Landstad, a Norwegian Lutheran, first published this text in 1861 in his "Kirke-Salmebog" (*church hymnal*). The text references today's Gospel reading, as well as our Lord's healing of the astonishingly faithful Roman centurion in Matthew 8:5-13. The feast described also references the parable of the great banquet in Luke 14:15-24. The following stanzas describe Christ's invitation for us into His flock, and subsequent assurances of the heavenly feast that awaits us. It is nonetheless appropriate that each stanza ends with the Kyrie - a cry for humility and mercy. As Landstad put it, "...whenever we gather to pray, we sing a psalm of penance."

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it



Sit

Offering – A Multitude Comes from the East and the West by Kenneth T. Kosche

Stand

Prayer of the Church

After each petition:

P ... let us pray to the Lord:

C **Lord, have mercy.**

After the final petition:

P ... one God, now and forever.

C **Amen.**

Passing of the Peace

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary...

...evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution Hymn: 641 You Satisfy the Hungry Heart

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gen - tiles and the glo - ry of Thy people Is - ra-el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

INTERCESSIONS Janice Kleiner, Laurie & Ryan Doyle, Mary Schultz, June Samson, Mark Kleiner, Carl Schichi, Ethel Middleton, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders.

+++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

WORSHIP PARTICIPANTS WORSHIP Lector: Paul Bacon, Assist Min: Wendy Sass ; Acolyte Ben Andrade: Usher: Judy Jacobson & Karen Schichi, Greeter: Paul Bacon. Week of 8-28 participants will be Lector: Kathy Jarosch, Assist Min: Ryan Keane. Acolyte: Gio Fiorito, Ushers: Judy Jacobson & Wendy Sass, Greeter: Lynn Heffley

ATTENDANCE/COMMUNION CARDS Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

IMPORTANT INFORMATION –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

STEWARDSHIP UPDATE Faithful giving is our response to God's love for what He has given us. Sun. attendance 43- \$3078 to meet our weekly need of \$4462.

CHANGE FOR CHANGE Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen.

You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

STEWARDSHIP Luke 13:26 – “Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.

.HELP THE HUNGRY The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider

OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

WEEKLY CALENDAR

SUN 8/21	11th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour – Finance	10:00am
	Education Hour	10:30am
MON 8/22	Women's Bible Study	7:00pm
TUES 8/23	Men's Bible Study	7:00pm
THURS 8/25	A.A. Meeting	7:30pm
SUN 8/28	11th Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Education	10:00am
	Education Hour	10:30am

WEEKLY SERVICES

Sundays – 9:00AM Communion Service
Wednesdays in Advent and Lent - 7:00p.m.
Special Festival and Holiday Services as posted

CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May)
Sunday School, age 3 thru Gr. 5, Youth Class 6th- 12th Gr. Adult Studies

ORDER OF FAMILY WORSHIP

Leader: In the name of the Father and of the Son + and of the Holy Spirit.

All: Amen.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

*A **PSALM** may be read by the leader or by the family in response.*

All: Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.*

*A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)*

*A **Prayer** (For your family, school, work, health, the Church, etc.)*

***The Lord's Prayer** is said by all.*

Leader: Let us bless the Lord.

All: Thanks be to God.

Leader: The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

All: Amen.

Luther's Morning Prayer

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007
Church Office: (847) 437-5897; Web address: www.HolySpirittegv.org
Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: lhssec@outlook.com

-----> *fold & tear, then place in the offering plate* <-----

I'd like to: ☐ talk with the Pastor ☐ find out more about Jesus
☐ learn how to be part of this ministry

Name _____

Area Code & Phone # _____ e-mail _____

