

The Holy Trinity  
June 12, 2022

**“What’s going on** One Almighty God exists as three equally divine “Persons”: the Father, the Son, and the Holy Spirit. The Athanasian Creed celebrates this.

**Prelude** – Two settings on *Come, Holy Ghost, Creator Blest*

Friedrich Metzler  
and Jean Titelouze

## Pastor's Welcome

### Holy Baptism

#### Baptismal Hymn: 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

- P** How are you named?
- R** Gwendolyn Leigh Schrautemeyer

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**P** Gwendolyn, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Gwendolyn according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the

multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Gwendolyn as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C Thanks be to God.**

*The pastor places his hands on the head of the candidate, and the congregation joins in praying:*

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,**

**Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*If the baptismal party has stood at the entrance of the nave to this point, they now move to the font.*

### **Processional Hymn**

**P** The Lord preserve your coming in and your going out from this time forth and even † forevermore.

**C** **Amen.**

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

**P** Gwendolyn do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P** Gwendolyn, do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P** Gwendolyn, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

**A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in

Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C Amen. We welcome you in the name of the Lord.**

*Stand*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Gwendolyn the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir\_of Your heavenly kingdom. We humbly implore You that, as she has\_now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C Amen.**

*One or more of the following collects may also be prayed.*

**P** Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

**C Amen.**

**P** Merciful Father, in Holy Baptism You grant us the adoption as sons through Your Son, our Lord Jesus Christ, and claim us as Your own from the kingdom of Satan, rescuing us from sin and everlasting condemnation. We give thanks to You that Gwendolyn has\_been made Your own dear child in Holy Baptism and that Chelsea and Andrew have also adopted her. Grant Your blessing to these parents that, being strengthened in the grace of their own Baptism, they may faithfully nurture their child in the knowledge and love of the Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** Lord and Giver of life, look with kindness upon the father and mother of this child\_and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally





# Kyrie

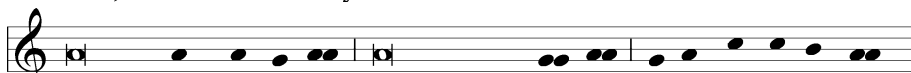
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



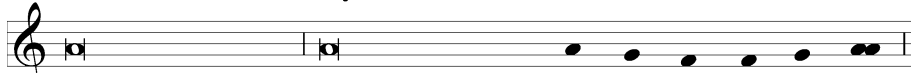
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



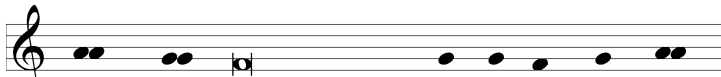
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis

LSB 170



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



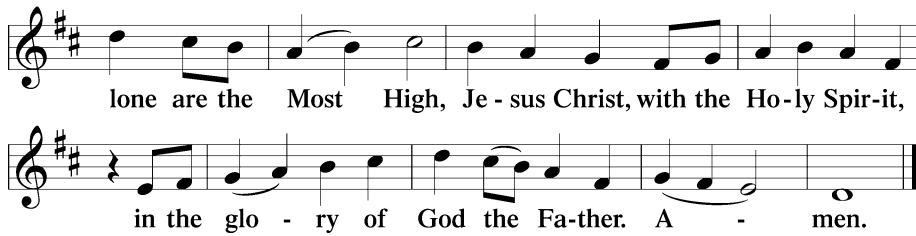
us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a-



lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*

**Old Testament Reading** *Proverbs 8:1-4, 22-31*

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice? <sup>2</sup>On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup>"To you, O men, I call, and my cry is to the children of man. . . . <sup>22</sup>"The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Agas ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before

he had made the earth with its fields, or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Gradual

*Romans 10:8b, 10*



**C** **The word is near you, in your mouth and | in your heart,\*  
the word of faith that | we proclaim.**

**For with the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.**

### Second Reading *Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.' <sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection

of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.' <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

Stand

**Alleluia and Verse**

LSB 173



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**Holy Gospel**

John 8:48-59

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not

know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

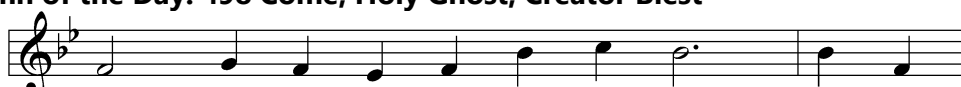
**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

Sit

**Hymn of the Day: 498 Come, Holy Ghost, Creator Blest**



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.
- 6 Teach us to know the Father, Son,  
 And You, from both, as Three in One

That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## Sermon

*Stand*

### Athanasian Creed

**☐ Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.**  
**And the catholic faith is this,**  
**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**  
**For the Father is one person, the Son is another, and the Holy Spirit is another.**  
**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**  
**Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.**  
**And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**  
**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**  
**and yet there are not three Almighty's, but one Almighty.**  
**So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.**  
**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**



**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

### **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C Lord, have mercy.**

**P** In thanksgiving for our redemption in Jesus Christ, for the work of the Holy Spirit in bringing us to faith and for adoption as God's children through Baptism, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the Holy Spirit to be granted to all people, that in hearing the Word they may be brought to repentance and confess with us their faith in Jesus Christ as Lord, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the gift of the Holy Spirit, that all churches may confess truly and faithfully the Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at the Lord's altar, let us pray to the Lord:

**C Lord, have mercy.**

**P** For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve Him; and that the Lord would bless those who are single with chastity, protect the orphan and defend the helpless, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our president, our governor, and all elected and appointed officials, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the afflicted, the grieving and the dying, as well as those who serve our country [*especially those who have requested our prayers, including*

\_\_\_\_\_ and those we name in our hearts (brief silence),] that they would be given healing, peace and all that is needful so that they may endure their illness confident of the Lord's presence, let us pray to the Lord:

**C Lord, have mercy.**

**P** Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people when they abandoned You, but You have delivered us by the blood of Christ. Grant us Your Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Passing of the Peace

*Sit*

**Offering** – Come, Holy Ghost, Creator Blest by David Schack

*Stand*

## Offertory

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the

courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament

### Preface

LSB 177

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

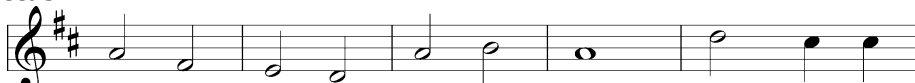


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 178*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

**Prayer of Thanksgiving**

*LSB 178*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**G Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

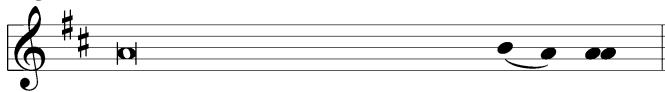
**G Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;**

and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

## Distribution

### Distribution Hymn: 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty,  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826  
Tune: John B. Dykes, 1823–76  
Text and tune: Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- G** Amen.

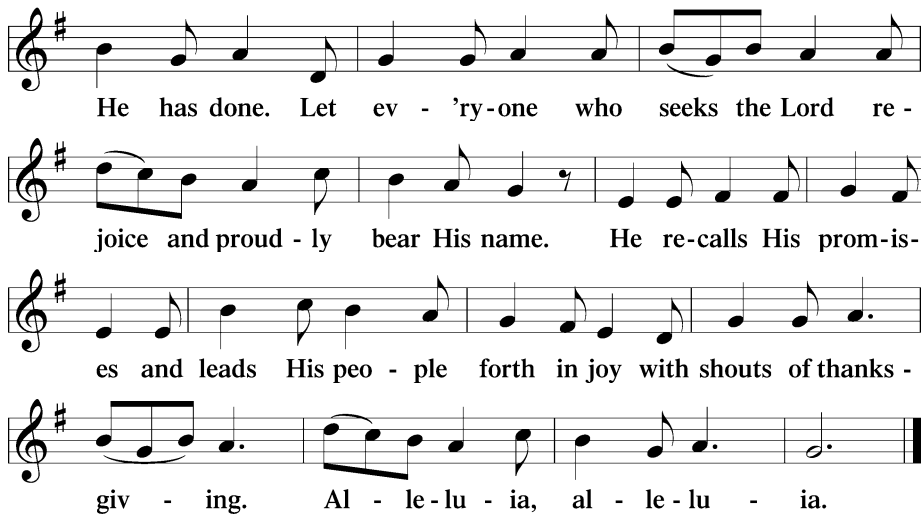
*Stand*

### Thank the Lord

LSB 181



**G** Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is -  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**A** Let us pray.

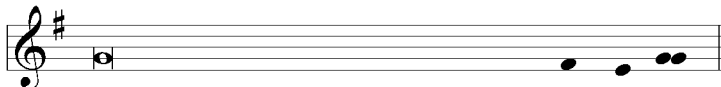
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**

LSB 183



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



## Announcements

### Hymn to Depart: 940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.  
Tune: Katholisches Gesangbuch, 1774, Vienna  
Text and tune: Public domain

## Dismissal

**A** Go in peace and serve the Lord.

**C** Thanks be to God.

## Postlude – Come, Holy Ghost, Creator Blest by Johann Gottfried Walther

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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**INTERCESSIONS** The family of Nora Clements, June SamsonTeddy, Mark Kleiner, Carl Schichi, Ethel Middleton , Nora Clements, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Al Carter (Debby Piccoli's step father), Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS WORSHIP PARTICIPANTS** Lector: Charlie Carlson, Assist Min: Wendy Sass; Acolyte Ryan Keane; Usher: Larry Herforth and Joe Hauser; Greeter: Judy

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 40- \$6028 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE** Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

**STEWARDSHIP From the Service of the Sacrament – "Holy, holy, holy Lord, God of Sabaoth adored."** Three times the angels in Isaiah 6 cry out: "Holy, Holy, Holy!" It is an indication of the three-ness in God, Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God's image. As God is loving, kind, and generous, so are we called to be.

**.HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



**Issues, Etc.™**

*Christ-Centered Cross-Focused Talk Radio*

LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

### OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

### WEEKLY CALENDAR

<b>SUN 6/12</b>	The Holy Trinity	9:00am
	Fellowship Coffee Hour – Human Care/Missions	10:00am
<b>MON 6/13</b>	Woman's Bible Study	7:00pm
<b>TUES 6/14</b>	Men's Bible Study	7:00pm
<b>THURS 6/15</b>	A.A. Meeting	7:30pm
<b>SUN 6/19</b>	2 <sup>nd</sup> Sunday after Pentecost	9:00am
	Fellowship Coffee Hour- Outreach/Communications	10:30am

### WELCOME! & COMMUNION STATEMENT

The people of The Lutheran Church of the Holy Spirit greet you in peace and with blessing. In this blessed sacrament of the altar, we celebrate our Lord's communion with us as he gives us his true body and blood, in, with, and under the bread and the wine for the forgiveness of our sins, life, and salvation. Because we believe this is also a public confession of faith, we invite all baptized and catechized believers in fellowship with the Lutheran Church – Missouri Synod to come and receive these gifts.

*If you are a guest or visitor and would like to commune regardless of confession, please speak with Pastor before service or during the week.*

Please speak with Pastor or an usher if you may need Communion brought to you.

### WEEKLY SERVICES

Sundays – 9:00AM Communion Service  
Wednesdays in Advent and Lent - 7:00p.m.  
Special Festival and Holiday Services as posted

### CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May)  
Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. 2 Adult Studies

## LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007  
Church Office: (847) 437-5897; Web address: [www.HolySpiritegov.org](http://www.HolySpiritegov.org)

Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: [lchssec@outlook.com](mailto:lchssec@outlook.com)

-----> *fold & tear, then place in the offering plate* <-----

I'd like to:  talk with the Pastor  find out more about Jesus  
 learn how to be part of this ministry

Name \_\_\_\_\_

Area Code & Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

