



5<sup>th</sup> Sunday of Easter  
May 15, 2022

**“What’s going on** *He dwells with His people, adorning His Church as a bride for her husband, “making all things new” (Rev. 21:5). Therefore, as the Son of Man is glorified by His cross, “and God is glorified in him” (John 13:31), so He is glorified in us by our “love for one another” (John 13:35), which His Spirit works in us by His grace.*

**Prelude** - By Grace I'm Saved by Charles Ore

## Pastor's Welcome

### Hymn of Invocation: 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - lone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Cornelius Heinrich Dretzel, 1697–1775

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 98:2–6; antiphon: v. 1*



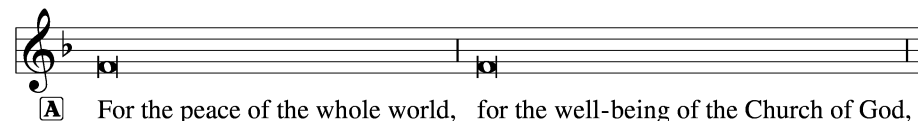
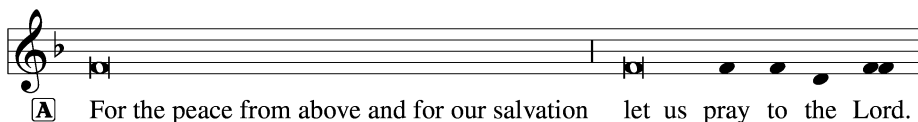
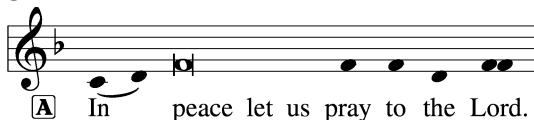
Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;\*  
 he has revealed his righteousness in the sight of the | nations.  
 He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
 All the ends of the earth have seen the salvation | of our God.  
 Make a joyful noise to the LORD, | all the earth;\*  
 break forth into joyous song and sing | praises!  
 Sing praises to the LORD | with the lyre,\*  
 with the lyre and the sound of | melody!  
 With trumpets and the sound | of the horn\*  
 make a joyful noise before the | King, the LORD!  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Oh sing to the LORD a new song, for he has done | marvelous things!\*  
 His right hand and his holy arm have worked salva- | tion for him.

## Kyrie

LSB 152

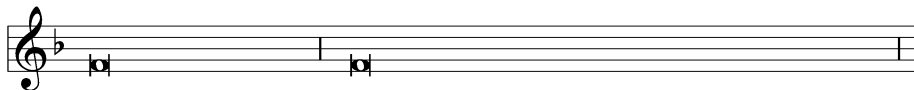




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



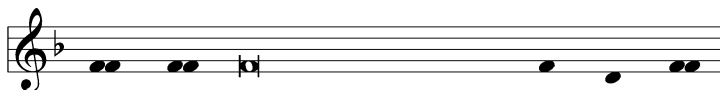
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

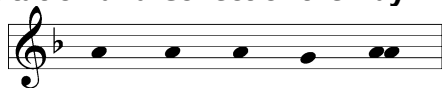


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## First Reading *Acts 11:1–18*

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>"You went to uncircumcised men and ate with them." <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, 'Rise, Peter; kill and eat.' <sup>8</sup>But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' <sup>9</sup>But the voice answered a second time from heaven, 'What God has made clean, do not call common.' <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.' <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Gradual



*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**C** Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

### Epistle *Revelation 21:1–7*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away." <sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son."

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Sequence Hymn - Christ Is Arisen

1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!  
2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,  
 We praise the Fa - ther of our Lord. Al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia! Now let our joy rise full and free;  
 Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.  
 Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug  
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 Tune: Public domain

## Holy Gospel John 16:12–22

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**G** Glo - ry to You, O Lord.

<sup>12</sup>[Jesus said:] "I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. <sup>16</sup>"A little while, and you will see me no longer; and again a little while, and you will see me." <sup>17</sup>So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" <sup>18</sup>So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." <sup>19</sup>Jesus knew that they wanted to ask him, so he said

to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

### Hymn of the Day: 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-ph'ant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.

Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
Tune: Kirchengeseng, 1566, Ivancice  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

### **Prayer of the Church**

**P** Lord of heaven and earth, in the glorious resurrection of Your Son, Jesus, You have given the promise of our own resurrection. As we await the Last Day, calm our hearts and strengthen our faith through our sorrows. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, You have fashioned the Church as a heavenly Bride for Your risen Son. Grant her Your Spirit, that she may always listen to His deathless voice and ever declare His message of salvation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious God, lead Your people in Your steadfast love, and guide them in strength to Your holy abode. Sanctify our homes, be the companion of those who live alone, and make all our households places in which Your wisdom and grace are found. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Eternal Lord, You hold all people accountable for the responsibilities You have given them. O Lord, bless our president, our governor, the Congress and legislature, and all judges and magistrates. Guide them to serve according to Your will and for the common good of all. Raise up those with heroic virtue who will defend our liberty. Protect those who defend us in the armed forces, even as You give peace to the nations. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Alpha and Omega, You pledge to bring all things to their perfect consummation. You will bring heaven to earth and banish sorrow, sin and death. Sustain [                     *and all*] those now in tribulation. By the comfort of Your Holy Word, increase their faith and see them through their trials. Lord, in Your mercy,

**C** hear our prayer.

**P** Compassionate Lord, You have given us both bread for the body and Christ, the bread of life. Prepare us now to receive with faith and thanksgiving His flesh for the life of the world and His blood that cleanses us from all sin. Unite us that we may believe and confess one faith, and bring us to that day when we shall be one people together at the table of our Lord. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, we wait for the second coming of Your resurrected Son. Grant us patience as we long to see Him, and even now give us joy at His presence with us through the Word and Sacrament. Lord, in Your mercy,

**C** hear our prayer.

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

## Passing of the Peace

*Sit*

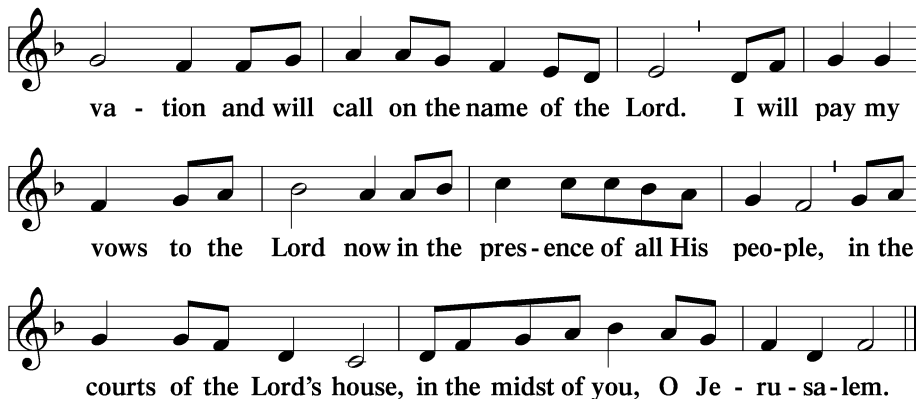
**Offering** – At the Lamb's High Feast We Sing by Jan Bender

*Stand*

## Offertory

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-

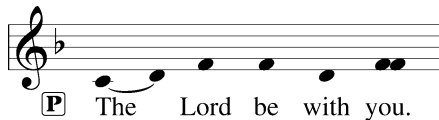


va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

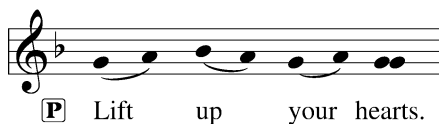
LSB 160



**P** The Lord be with you.



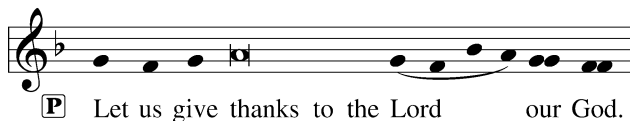
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

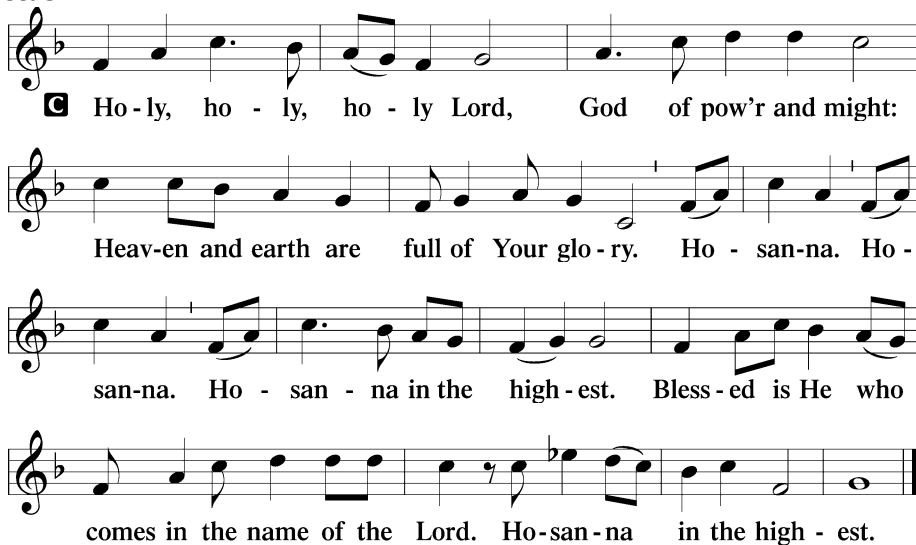


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father,

be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

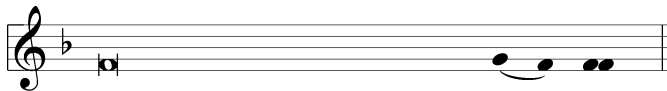
**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory**



forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

### Distribution Hymn: 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of  
2 Breathe, O breathe Thy lov - ing Spir - it In - to  
3 Come, Al - might - y, to de - liv - er; Let us  
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy  
 hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,  
 Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in  
 bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our  
 Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**G** Amen.

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

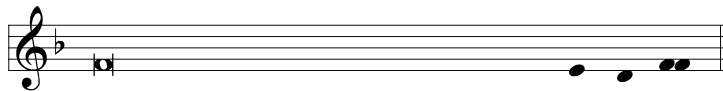
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



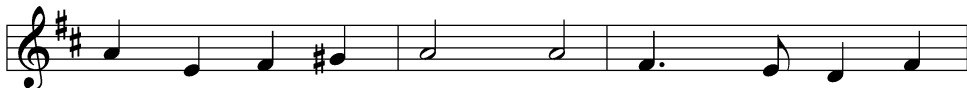
A - men.

## Announcements

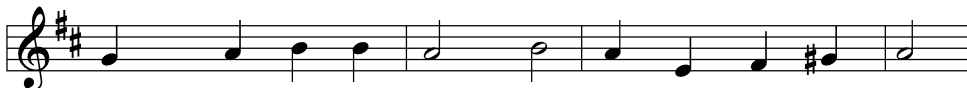
### Hymn to Depart: 674 Jerusalem, O City Fair and High



1 Je - ru - sa - lem, O cit - y fair and high, Your  
 2 O hap - py day, O yet far hap - pier hour, When  
 3 The pa - tri - archs' and proph - ets' no - ble train, With  
 4 Un - num - bered choirs be - fore the shin - ing throne Their



tow'rs I yearn to see; My long - ing heart to  
 will you come at last, When by my gra - cious  
 all Christ's fol - l'wers true, Who washed their robes and  
 joy - ful an - them's raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.  
 Fa - ther's love and pow'r I see that por - tal vast?  
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!  
 ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To  
 From heav - en's shin - ing re - gions To greet me glad - ly come Your  
 I see them shine for - ev - er, Re - splen - dent as the sun, In  
 And all its host re - joic - es, And all its bless - ed throng U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.  
 bless - ed an - gel le - gions To bid me wel - come home.  
 light di - min - ished nev - er, Their glo - rious free - dom won.  
 nite their myr - iad voic - es In one e - ter - nal song.

Text: Johann Matthäus Meyfart, 1590–1642; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
 Text and tune: Public domain

## Dismissal

**A** Alleluia! Christ is risen!

**C** He is risen indeed. Alleluia

**Postlude** – Jerusalem, O City Fair and High by James Engel

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**INTERCESSIONS** Teddy, Mark Kleiner, Carl Schichi, Ethel Middleton, Nora Clements, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Al Carter (Debby Piccoli's step father), Michael Mode, Helen Warke, Kari Roberts, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Vincent Stewart, Neal Rogers and Phil Cappitelli. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS** **WORSHIP PARTICIPANTS** Lector: Jerry Jacobson, Assist Min: Wendy Sass; Acolyte Collin Keane; Usher: Bob Heffley & Joe Hauser; Greeter: Lorry Christensen

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 39= \$2238 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE** Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

**STEWARDSHIP Revelation 21:1** – **"Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more."** The things of this world are passing away. We are waiting for a new heaven and a new earth, which have been promised to us in Christ. This knowledge is foundational for our stewardship of what God has put into our hands. What is truly important? What is worthy of our support? How has God called us to use "unrighteous mammon" for the good of our neighbor and His kingdom?

**HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap

(face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

### OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

### WEEKLY CALENDAR

<b>SUN 5/15</b>	5th Sunday of Easter	9:00am
	Fellowship Coffee Hour – Stewardship	10:00am
<b>MON 5/16</b>	Woman's Bible Study	7:00pm
<b>TUES 5/17</b>	Men's Bible Study	7:00pm
<b>WED 5/18</b>	Confirmation	2:00pm
<b>THURS 5/19</b>	A.A. Meeting	7:30pm
<b>SUN 5/22</b>	6th Sunday of Easter	9:00am
	Fellowship Coffee Hour – Stewardship	10:00am
	Education Hour	10:30am

## **WELCOME! & COMMUNION STATEMENT**

The people of The Lutheran Church of the Holy Spirit greet you in peace and with blessing. In this blessed sacrament of the altar, we celebrate our Lord's communion with us as he gives us his true body and blood, in, with, and under the bread and the wine for the forgiveness of our sins, life, and salvation. Because we believe this is also a public confession of faith, we invite all baptized and catechized believers in fellowship with the Lutheran Church – Missouri Synod to come and receive these gifts.

*If you are a guest or visitor and would like to commune regardless of confession, please speak with Pastor before service or during the week.*

Please speak with Pastor or an usher if you may need Communion brought to you.

## **WEEKLY SERVICES**

Sundays – 9:00AM Communion Service

Wednesdays in Advent and Lent - 7:00p.m.

Special Festival and Holiday Services as posted

## **CHRISTIAN EDUCATION**

Sundays, 10:30 - 11:30 AM (Sept.-May)

Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. 2 Adult Studies

## LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007  
Church Office: (847) 437-5897; Web address: [www.HolySpirittegv.org](http://www.HolySpirittegv.org)

Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: [Ichssec@outlook.com](mailto:Ichssec@outlook.com)

-----> *fold & tear, then place in the offering plate* <-----

I'd like to: ☐ talk with the Pastor ☐ find out more about Jesus  
☐ learn how to be part of this ministry

Name \_\_\_\_\_

Area Code & Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

