

3rd Sunday of Easter May 1, 2022

"What's going on "Worthy is the Lamb who was slain" (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has "ransomed people for God from every tribe and language and people and nation" (Rev. 5:9). He restored Peter to faith and life, and He commissioned him and all pastors to feed His lambs and tend His sheep (John 21:15–17)..

Prelude – With High Delight by Hanz-Heinz Haase

Pastor's Welcome



Hymn of Invocation: 518 By All Your Saints in Warfare

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

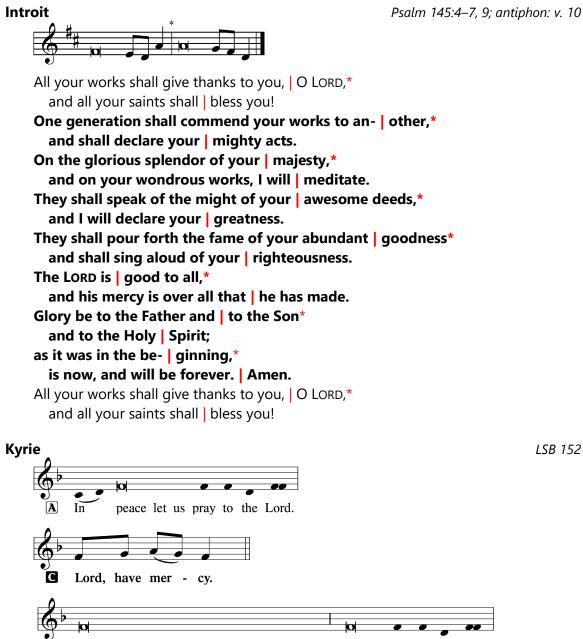
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

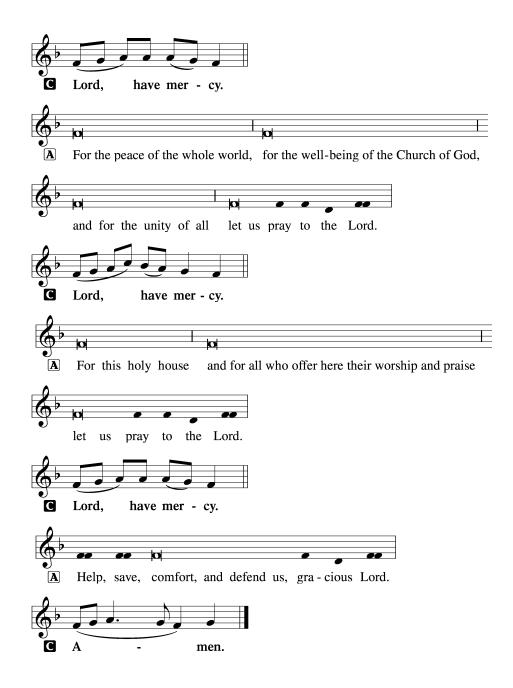
C Amen.

Stand

Service of the Word



For the peace from above and for our salvation let us pray to the Lord.





Salutation and Collect of the Day



P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



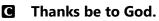


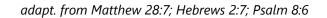
First Reading Acts 9:1–22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this

man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.







Christ has risen | from the dead.*
 [God the Father] has crowned him with glory and | honor.
 He has given him dominion over the works | of his hands;*
 he has put all things un- | der his feet.

Epistle Revelation 5:1–14

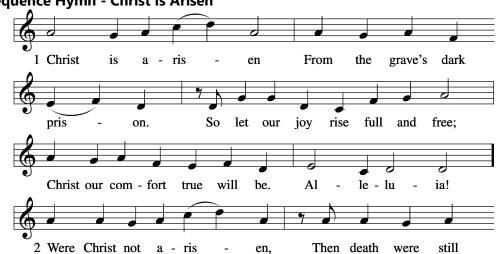
¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." ⁶And between the throne and the

four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth." ¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" and the elders fell down and worshiped.

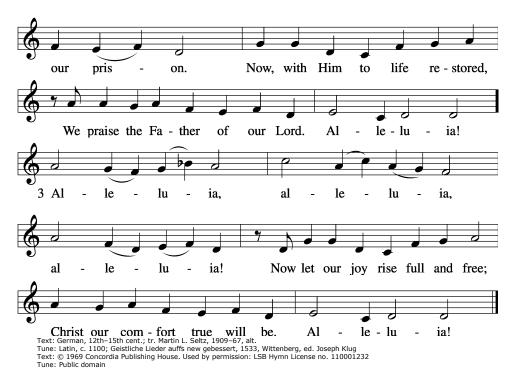
A This is the Word of the Lord.

G Thanks be to God.

Stand



Sequence Hymn - Christ Is Arisen



Holy Gospel John 21:1–19

The Holy Gospel according to St. John, the twenty-first chapter.



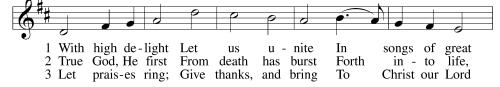
¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

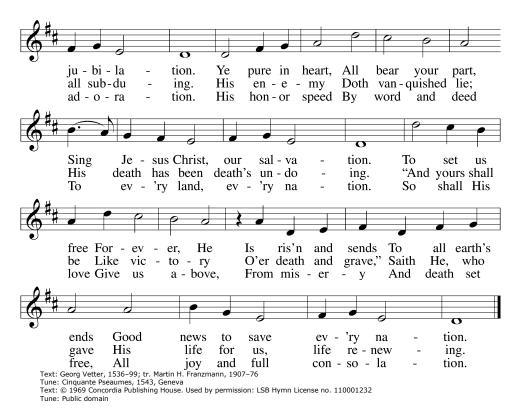


C Praise to You, O Christ.

Sit

Hymn of the Day: 483 With High Delight Let Us Unite





Sermon- Two Kinds of People

Stand

Nicene Creed

G I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

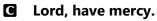
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- In thanksgiving for the powerful Word and spiritual food that our Lord alone provides, that we may worthily hear and receive it and fulfill His will for our lives, let us pray to the Lord:
- **C** Lord, have mercy.
- For strong hearts and voices to meditate upon the splendor of the resurrection of Christ and to speak of the might of His awesome deeds of salvation, let us pray to the Lord:
- **C** Lord, have mercy.

For the Church of God, that many men would be called to the service of the Church and suffer for the Gospel, confounding her enemies with Christ's wisdom, let us pray to the Lord:



For all fathers and mothers in our congregation, that God would strengthen their faith and increase their joy in the Gospel, and that they would declare the mighty acts of God to the generation to come, let us pray to the Lord:

C Lord, have mercy.

- For our rulers and all the nations of the earth, that God who orders all nations would inspire His Church to shepherd them unto eternal life, let us pray to the Lord:
- **C** Lord, have mercy.

P

- For those who struggle among us, *[especially ______,]* that God would give them faith and grace and be glorified through their trials, let us pray to the Lord:
- **C** Lord, have mercy.
- For joyful hearts worthily to receive the body and blood of Christ on this morning of His resurrection, that we, too, would rise on the Last Day, let us pray to the Lord:
- **C** Lord, have mercy.
- All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

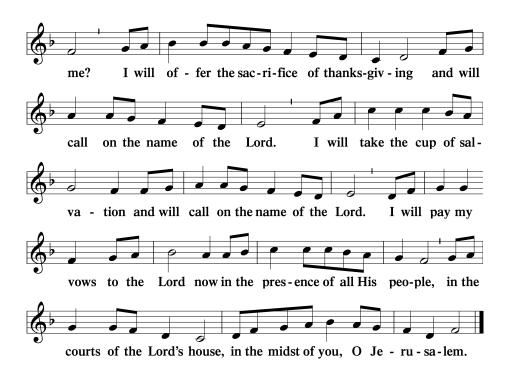
C Amen.

Passing of the Peace

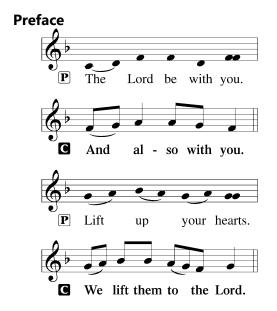
Sit



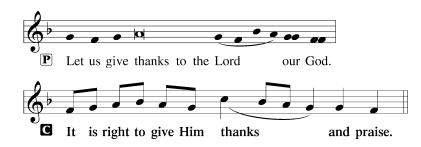




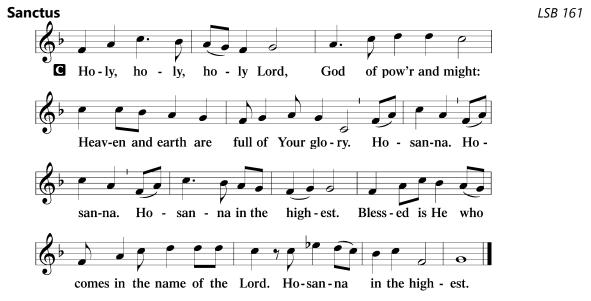
Service of the Sacrament



LSB 160



 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servants Philip and James, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

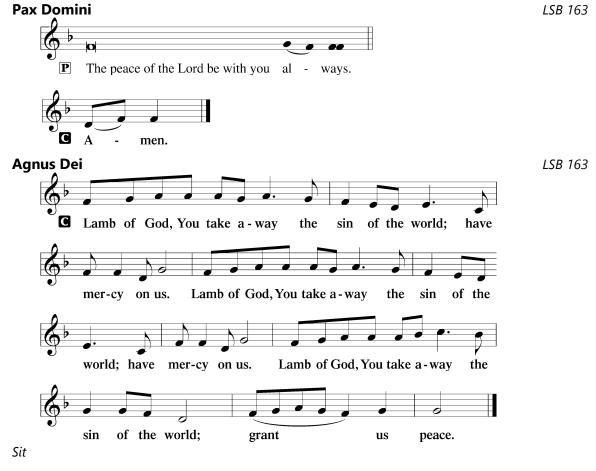
As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





Distribution Hymn: 683 Jesus, Thy Boundless Love to Me

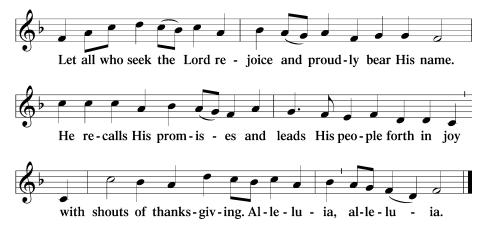


In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Stand



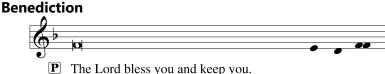


Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





LSB 166

The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and + give you peace.



Announcements

Hymn to Depart: 818 In Thee Is Gladness

1 In Thee is glad - ness A - mid all sad - ness, Je sus. -2 Since He We fear is ours, no pow - ers, Not of giv - en The gifts of sun shine of my heart. By Thee are He sees and bless - es In worst dis earth nor sin nor death. heav-en, Thou the Re-deem -Our souls Thou true er art. tress - es: He Where-fore the can change them with breath. а wak-est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built sesto - ry Tell of His glo - ry With hearts and voic - es; All heav'n recure-ly; He stands for - ev er: Al - le - lu - ia! Our hearts are _ joic - es In Him for - ev er: Al - le - lu - ia! We shout for - ing То see Thy shin ing, Dy - ing liv - ing pin or glad - ness, Tri-umph o'er sad ness, Love Him and praise Him To Thee are cleav - ing; sev - er: Al-le-lu-ia! Naught can us And still shall raise Him Glad hymns for - ev - er: Al-le-lu-ia! Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622

Dismissal

Alleluia! Christ is risen!

G He is risen indeed. Alleluia

Postlude - In Thee Is Gladness by Johann Sebastian Bach, BWV 615

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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INTERCESSIONS Teddy, Mark Kleiner, Carl Schichi, Maggie Tauler, Ethel Middleton, Tom Christian, Nora Clements, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Al Carter (Debby Piccoli's step father), Michael Mode, Helen Warke, David Groenier (brother of Mary Krock), Eleanor Mode, Kari Roberts, Paul Samson, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Jared Koch, Vincent Stewart, Jacob Green, Neal Rogers, Phil Cappitelli and Josh Evangelista. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

WORSHIP PARTICIPANTS Lector: Charlie Carlson, Assist Min: Jerry Jacobson; Acolyte Ben Andrade: Usher: Wendy Sass & Larry Herforth; Greeter: Judy Jacobson

ATTENDANCE/COMMUNION CARDS Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

IMPORTANT INFORMATION – Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

STEWARDSHIP UPDATE Faithful giving is our response to God's love for what He has given us. Sun. attendance 34= \$2503 to meet our weekly need of \$4462.

CHANGE FOR CHANGE" Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

John 21:6 – "He said to them, 'Cast the net on the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in, because of the quantity of fish." Won't the disciples ever learn? Jesus did this once before – when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that

seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

HELP THE HUNGRY The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toliet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at <u>issuesetc.org</u>, the LPR mobile app and your favorite podcast provider.

OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

WEEKLY CALENDAR

SUN <i>5/1</i>	3rd Sunday of Easter	9:00am
	Fellowship Coffee Hour – Human Care/Missions	10:00am
MON 5/2	Woman's Bible Study	7:00pm
TUES 5/3	Men's Bible Study	7:00pm
WED 5/4	Confirmation	2:00pm
THURS 5/5	A.A. Meeting	7:30pm
SUN 5/8	4th Sunday of Easter	9:00am
	Fellowship Coffee Hour – Outreach/Communications	10:00am
	Education Hour	10:30am

WELCOME! & COMMUNION STATEMENT

The people of The Lutheran Church of the Holy Spirit greet you in peace and with blessing. In this blessed sacrament of the altar, we celebrate our Lord's communion with us as he gives us his true body and blood, in, with, and under the bread and the wine for the forgiveness of our sins, life, and salvation. Because we believe this is also a public confession of faith, we invite all baptized and catechized believers in fellowship with the Lutheran Church – Missouri Synod to come and receive these gifts.

If you are a guest or visitor and would like to commune regardless of confession, please speak with Pastor before service or during the week.

Please speak with Pastor or an usher if you may need Communion brought to you.

WEEKLY SERVICES

Sundays – 9:00AM Communion Service Wednesdays in Advent and Lent - 7:00p.m. Special Festival and Holiday Services as posted

CHRISTIAN EDUCATION

Sundays, 10:30 - 11:30 AM (Sept.-May) Sunday School, age 3 thru Gr. 5, Youth Class 6th- 12th Gr. 2 Adult Studies

LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007 Church Office: (847) 437-5897; Web address: www.HolySpiritegv.org Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897 Jeremy Zimmer (cell) 708-341-2044, Kantor Wendy Sass, Church Secretary, email: lchssec@outlook.com ------> fold & tear, then place in the offering plate <------I'd like to: _____talk with the Pastor _____find out more about Jesus _____learn how to be part of this ministry Name ______ Area Code & Phone #_______e-mail ______

