



2nd Sunday of Easter
April 24, 2022

“What’s going on *The Lutheran Church—Missouri Synod (LCMS) believes, teaches and confesses faith in Jesus Christ as taught in the Scriptures and Lutheran Confessions. For 175 years, the Holy Spirit has kept us in the one true faith and still continues to gather sinners into the Holy Christian Church by grace through faith — all on account of Christ. As we give thanks for our Synod’s founding on April 26, 1847, we rejoice in the 175th- anniversary theme, “Only Jesus: No Other Name,” based on Acts 4:12. Until Jesus comes, the LCMS will continue to trust in, teach and preach Jesus Christ and Him crucified.*

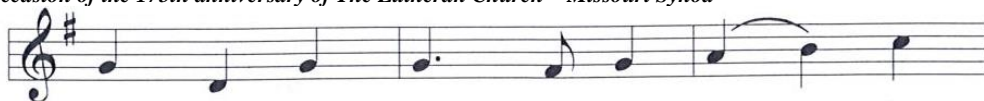
Prelude – Praise God for Saints Who Have Gone before Us by Flor Peeters

Pastor's Welcome

Hymn of Invocation - Praise God for Saints Who Have Gone before Us

Commissioned by Concordia Publishing House to the glory of God

on the occasion of the 175th anniversary of The Lutheran Church—Missouri Synod



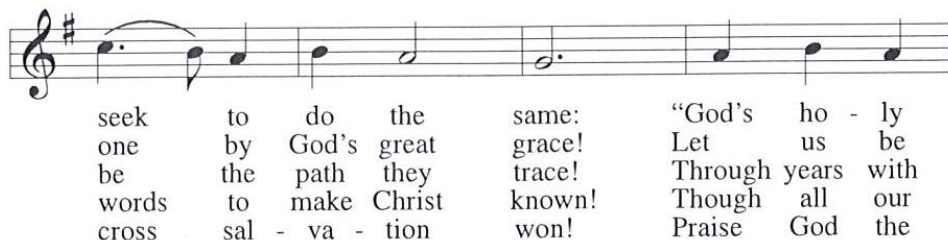
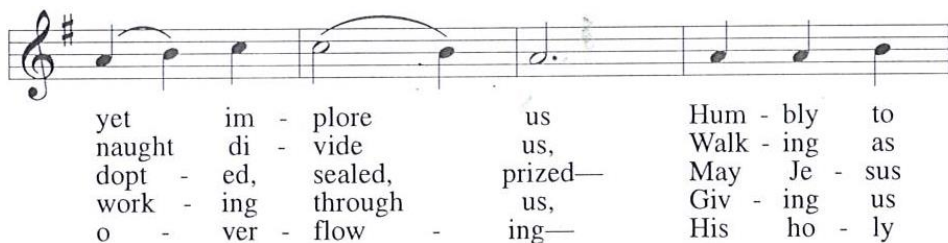
1	Praise	God	for	saints	who	have	gone	be -
2	Praise	God	for	ho -	ly	ones	placed	be -
3	Praise	God	for	lit -	tle	ones	new	ly
4	Praise	God	for	tal -	ents	en -	trust	ed
△ 5	Praise	God	the	Fa -	ther,	His	mer	cy



fore	us—	They	walked	through	trials	in
side	us,	Sis -	ters	and	broth -	ers
bap -	tized,	Their	an -	gels	see	the
to	us,	Gifts	of	His	grace	to
show	- ing,	Res -	cu -	ing	sin -	ners



Je -	sus'	name!	By	their	ex -	am -	ple	they
to	em -	brace;	Bap -	tized,	be -	liev -	ing—	may
Fa -	ther's.	face;	Clothed	in	Christ's	mer -	it,	a -
us	on -	loan;	God	by	His	Spir -	it	is
through	His	Son!	Praise	God	the	Son,	with	love



Text: Stephen P. Starke, b. 1955
 Tune: *New-vermehrte Christliche Seelenharpf*,
 Ansbach, 1665

LOBE DEN HERREN, O MEINE SEELE
 10 8 10 8 8 8 8

Text: © 2022 Concordia Publishing House
 Tune: Public domain

Heb. 13:7; Phil. 4:9; Lk. 40:8; John 14:6

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3



Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

if indeed you have tasted that the Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,*

his miracles, and the judgments he uttered.

He remembers his covenant for- | ever,*

the word that he commanded, for a thousand generations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

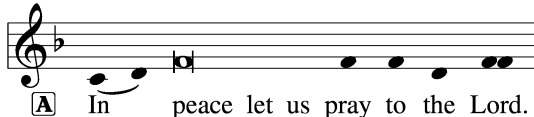
is now, and will be forever. | Amen.

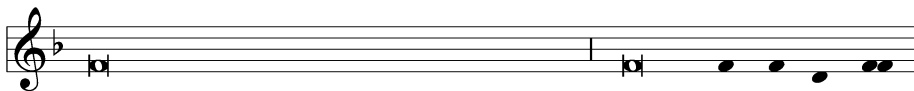
Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

if indeed you have tasted that the Lord is good.

Kyrie

LSB 152





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



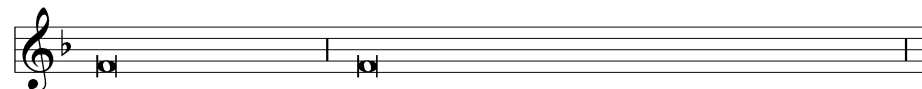
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



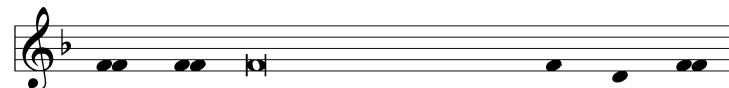
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

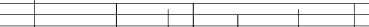
1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and


4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading *Acts 5:12–32*

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. ¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned

and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. ²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



C Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle *Revelation 1:4–18*

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." ⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." ¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

G Thanks be to God.

Stand

Sequence Hymn - Christ Is Arisen



The musical notation is written on three staves in treble clef. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The third staff contains the melody for the third line. The lyrics are written below the notes.

1 Christ is a - ris - en From the grave's dark
 pris - on. So let our joy rise full and free;
 Christ our com - fort true will be. Al - le - lu - ia!

2 Were Christ not a - ris - en, Then death were still
our pris - on. Now, with Him to life re - stored,
We praise the Fa - ther of our Lord. Al - le - lu - ia!
3 Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! Now let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.
Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001232
Tune: Public domain

Holy Gospel *John 20:19–31*

P The Holy Gospel according to St. John, the twentieth chapter.

G Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive

the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day - 471 O Sons and Daughters of the King

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le-lu - ia!

1 O sons and daugh - ters of the King,
 2 That Eas - ter morn, at break the day,
 3 An an - gel clad in white they see,



Whom heav'n - ly hosts in glo - ry sing, To - day the
The faith - ful wom - en went their way To seek the
Who sits and speaks un - to the three, "Your Lord will

The Refrain is repeated after st. 9.



grave has lost its sting! Al - le - lu - ia!
tomb where Je - sus lay. Al - le - lu - ia!
go to Gal - i - lee." Al - le - lu - ia!

- | | |
|--|--|
| 4 That night the apostles met in fear;
Among them came their master dear
And said, "My peace be with you here."
Alleluia! | 7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! |
| 5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia! | 8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia! |
| 6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia! | 9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia! Refrain |

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Sermon

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

- P** Glorious Lord, You have worked the salvation of the world through the death and resurrection of Your Son. Give strength to our praise, and let our hearts and mouths be filled with the joy of Your wondrous works. Lord, in Your mercy,
- C** **hear our prayer.**

P Lord God Almighty, You stoke the fires of Your churches as lights in the darkness of this world. As we gather in the Spirit on the Lord's day, comfort and embolden Your holy ones to serve in Your presence and to cherish the words You have written to Your churches. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, Your Son visited disciples hiding away for fear of the Jews, as well as John in his Revelation when he was exiled by the Romans to Patmos. Sustain all Your disciples in the throes of persecution. Visit them with Your Easter Gospel, and give them their portion in the resurrection unto life everlasting. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of hosts, You have added believers to the Lord Jesus in all times and places, from those receptive and hostile alike. Shepherd the nations, and bring all peoples to embrace the Gospel of the resurrected Christ. Curb wicked rulers and break their power, that all would be brought to the feet of Jesus in worship. Lord, in Your mercy,

C **hear our prayer.**

P O Great Physician, even the shadows of Your apostles brought healing to the afflicted people of Jerusalem. As we rest under the shadow of Your wings, heal Your afflicted servants, [*especially* _____,] that they would rejoice in Your steadfast love. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, Your Son greets His disciples with peace despite their sins against Him. Make us confident in His mercy toward us, and gladden our hearts as He comes to us in His body and blood to forgive, renew and strengthen us. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we give thanks for Your gifts to The Lutheran Church—Missouri Synod for the past 175 years. Chiefly do we thank You for the gift of Jesus Christ, who alone is our salvation. By His death, You have atoned for our sins; by His resurrection, You have justified us; and by His Word and Holy Spirit, You have brought the Gospel of peace to us. We give thanks that for 175 years in the congregations of our Synod, You have richly and daily

forgiven the sins of believers. Not unto us, but unto Your name, O Lord, be glory!

We implore You, O Lord, to sanctify and keep the congregations, schools and organizations together with all our people in the truth. Your Word is truth. Preserve us from false teaching; bring us to repentance for every place where love or zeal has faltered; grant us and our children bold and steadfast hearts to remain faithful to this confession and church, suffering all rather than to fall away from it; and unite us with all Christians in a true confession of Jesus Christ, in whom the world has redemption: the forgiveness of sins. To You alone be all glory, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Passing of the Peace

Sit

Offering – This Paschal Lamb that Sets Us Free by Jeremy Zimmer

Stand

Offertory

LSB 159

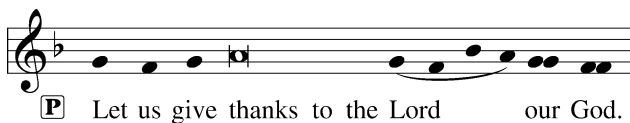
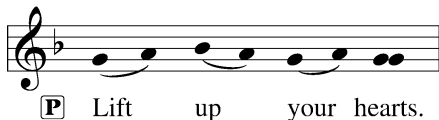
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



Service of the Sacrament

Preface

LSB 160

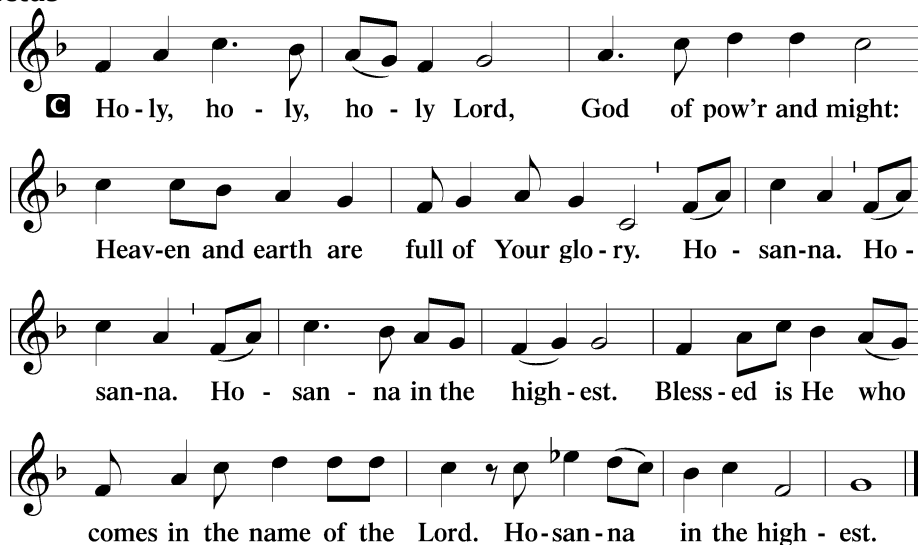


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary

Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\text{I}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\text{I}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

LSB 163

C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn - 473 Our Paschal Lamb, That Sets Us Free

1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep
2 Let all our lives now cel - e - brate The feast; let mal - ice die.
3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free-dom gal-lant-ly; Let al-le-lu-ias leap:
 Let love grow strong a-new, and great, Let truth stamp out the lie.
 Who by the Spir-it lives in us, The Fa-ther's liv-ing Word.

Refrain



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! A-



gain Sing al-le-lu-ia, cry a-loud: Al-le-lu-ia! A-men!

Text: Martin H. Franzmann, 1907-76

Tune: Walter L. Pelz, 1926

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In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re-joice and proud-ly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



Post-Communion Collect

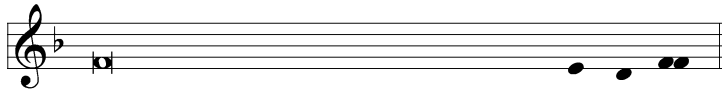
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



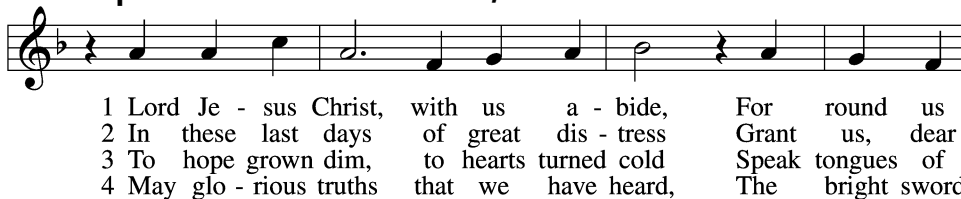
The Lord make His face shine on you
and be gracious to you.

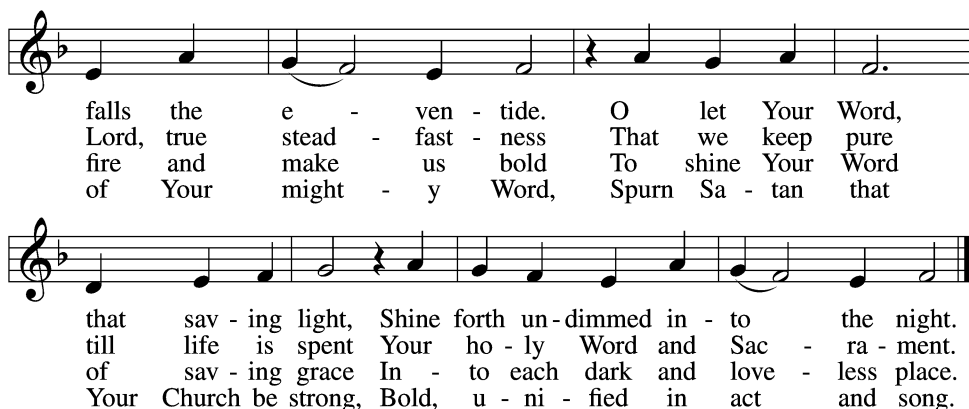
The Lord look upon you with favor and ✠ give you peace.



Announcements

Hymn to Depart - 585 Lord Jesus Christ, with Us Abide





falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that

that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
 Preserve our faith our whole life through—
 Your Word alone our heart's defense,
 The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92
 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig
 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001232
 Tune: Public domain

Dismissal

A Alleluia! Christ is risen!

C He is risen indeed. Alleluia!

Postlude – Lord Jesus Christ, with Us Abide by Philip Gehring

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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INTERCESSIONS Teddy, Mark Kleiner, Carl Schichi, Maggie Tauler, Ethel Middleton , Tom Christian, Nora Clements, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Al Carter (Debbby Piccoli's step father), Michael Mode, Helen Warke, David Groenier (brother of Mary Krock), Eleanor Mode, Kari Roberts, Paul Samson, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Jared Koch, Vincent Stewart, Jacob Green, Neal Rogers, Phil Cappitelli and Josh Evangelista. We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

WORSHIP PARTICIPANTS Lector: Kathy Jarosch, Assist Min: Wendy Sass; Acolyte Ryan Keane: Usher: Judy Jacobson & Karen Schicki; Greeter: Lynn Heffley

ATTENDANCE/COMMUNION CARDS Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

IMPORTANT INFORMATION –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

STEWARDSHIP UPDATE Faithful giving is our response to God's love for what He has given us. Sun. attendance 80= \$3416 to meet our weekly need of \$4462.

"CHANGE FOR CHANGE" Mite boxes are available on the outer narthex table Money that has been collected and will continue to be collected will be used in the future for the kitchen. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

Luke 22:11 John 20:19 – "On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' " Fear is the opposite of faith. That is, the kind of cringing fear we have in the face of something that is hostile to us and more powerful than we are. Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord's will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up. We have been set free by Jesus for lives that declare His marvelous deeds.

HELP THE HUNGRY The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy Food pantry Items that they always need are toilet paper, soap (face, dishes and laundry) hygiene items. These are items that cannot be purchased with the SnapCard Cans of fruit. meal in a can. All donations are greatly appreciated

The Elk Grove VFW and the Community Character Coalition of Elk Grove will be collecting needed supplies for the Midwest Shelter for Homeless Veterans. It is requesting new items only. Paper plates, paper towels, dish towels, sponges, plastic storage containers and cleaning supplies. Drive-through drop off is Saturday May 26 9 to noon. VFW Hall 400 E. Devon EGV



LUTHERAN ALTERNATIVE TO TALK RADIO... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

The Mission Board is running a food drive for Easter. For many years we collected money to purchase hams. We stopped buy hams and bought \$15.00 gift cards. This year we ae doing the drive. If you prefer making a cash donation just put the money in an envelope and earmark it "Food Drive"

The Food Pantry is always in need of following items

Toilet paper
Paper towel
Kleenex
Laundry soap
Bar soap

Bottle hand soap
 Dish soap
 pancake mix
 syrup
 dry jello
 soup
 pasta sauces
 green beans
 corn
 meal in can
 applesauce
 15 oz, can of fruit

The Pantry is very appreciative of everything that is given.

OUR MISSION

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

WEEKLY CALENDAR

SUN 4/17	Resurrection of our Lord	9:00am
	Fellowship Coffee Hour – Finance	10:00am
MON 4/18	Woman’s Bible Study	7:00pm
TUES 4/19	Men’s Bible Study	7:00pm
WED 4/20	Confirmation	2:00pm
THURS 4/21	A.A. Meeting	7:30pm
SUN 4/17	2 nd Sunday of Easter	9:00am
	Fellowship Coffee Hour – Education/Worship/Music	10:00am
	Education Hour	10:30am

WELCOME! & COMMUNION STATEMENT

The people of The Lutheran Church of the Holy Spirit greet you in peace and with blessing. In this blessed sacrament of the altar, we celebrate our Lord’s communion with us as he gives us his true

body and blood, in, with, and under the bread and the wine for the forgiveness of our sins, life, and salvation. Because we believe this is also a public confession of faith, we invite all baptized and catechized believers in fellowship with the Lutheran Church – Missouri Synod to come and receive these gifts.

If you are a guest or visitor and would like to commune regardless of confession, please speak with Pastor before service or during the week.

Please speak with Pastor or an usher if you may need Communion brought to you.

WEEKLY SERVICES

Sundays – 9:00AM Communion Service

Wednesdays in Advent and Lent – 7:00p.m.

Special Festival and Holiday Services as posted

CHRISTIAN EDUCATION

Sundays, 10:30 – 11:30 AM (Sept.-May)

Sunday School, age 3 thru Gr. 5, Youth Class 6th- 12th Gr. 2 Adult Studies

ORDER OF FAMILY WORSHIP

Leader: In the name of the Father and of the Son + and of the Holy Spirit.

All: Amen.

All: Lord, have mercy. Christ, have mercy. Lord, have mercy.

*A **PSALM** may be read by the leader or by the family in response.*

All: Glory be to the Father and to the Son + and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

*A **Scripture Reading** from the Bible, Family Devotion or Sunday Bulletin is Read.*

*A **Devotion** from Anywhere is Read. (Discuss Sunday's Sermon?)*

*A **Prayer** (For your family, school, work, health, the Church, etc.)*

***The Lord's Prayer** is said by all.*

Leader: Let us bless the Lord.

All: Thanks be to God.

Leader: The almighty and merciful God, the Father, the Son +, and the Holy Spirit, bless us and keep us.

All: Amen.

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007
Church Office: (847) 437-5897; Web address: www.HolySpiritegv.org

Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Jeremy Zimmer (cell) 708-341-2044, Kantor

Wendy Sass, Church Secretary, email: Ichssec@outlook.com

-----> *fold & tear, then place in the offering plate* <-----

I'd like to: ☐ talk with the Pastor ☐ find out more about Jesus
☐ learn how to be part of this ministry

Name _____

Area Code & Phone # _____ e-mail _____

