



I baptize you in the name  
of the Father and of the Son  
and of the Holy Spirit

Baptism of Gabriella Pamela Fiorito  
20<sup>th</sup> Sunday after Pentecost  
October 17, 2021

**“What’s going on”** *The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark’s gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*

## Pastor's Welcome

### Holy Baptism

#### 594 God’s Own Child, I Gladly Say It

sts. 1–2



1 God’s own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:



Gave my full re - demp - tion price. Do I need earth’s  
 Je - sus’ cleans - ing sac - ri - fice. Should a guilt - y



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism



more than an - y That brought me sal -  
 did re - lease me In a dear for -



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus’ blood?

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 Tune: Public domain

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

**P** How are you named?

**R** *Gabriella Pamela Fiorito*

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**P** *Gabriella* receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord

Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Gabriella according to Your boundless mercy and bless with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Gabriella as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

### **Lord's Prayer**

**G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**P** The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

**G** **Amen.**

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

**P** Gabriella, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P** Gabriella, do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P** Gabriella I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His

coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

- A** In Holy Baptism God the Father has made you [*a member*] of His Son, our Lord Jesus Christ, and [*an heir*] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [*sister*] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- G** **Amen. We welcome you in the name of the Lord.**

*Stand*

- P** Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Gabriella* the new birth in Holy Baptism and made *her a member* of Your Son, our Lord Jesus Christ, and [*an heir*] of Your heavenly kingdom. We humbly implore You that, as *she has* now become Your *child*, You would keep *her* in *her* baptismal grace, that according to Your good pleasure *she* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- G** **Amen.**
- P** Peace ☩ be with you.
- G** **Amen.**

*All return to their places.*

“This Child of Ours” by Richard Jeffreys (Sung by the Mixed Choir)

*This child of ours, this miracle, You have a dream and plan for it:  
You wash it clean, You cradle it, You bless it and You call it Yours:  
This child of ours, this child of Yours.*

*This child of Yours, this miracle, reborn of Water and the Word;  
The Book of life records its name, You smile and angels celebrate:  
This child of Yours, this child of ours.*

*This child of ours, this miracle, whom Christ would die for, we may love,  
And train and raise, and teach and praise, and watch the Spirit mold a life:  
This child of ours, this child of Yours.*

## Service of the Word

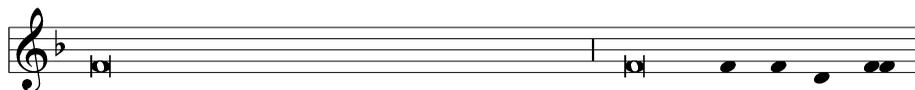
### Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



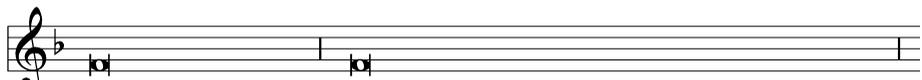
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - - men.

### This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gung His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading *Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle *Hebrews 4*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup>And again in this passage he said, "They shall not enter my rest." <sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." <sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there

remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his. <sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel** *Mark 10:23-31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly

astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

### 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre-cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

## Sermon

Stand

### Holy Baptism - Fourth

**P** *What does such baptizing with water indicate?*

**C** **It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**

**P** *Where is this written?*

**C** **St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)**

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your Church to proclaim Jesus Christ, our Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from **P** hardness of heart, that we would hear your correction, amend our sinful lives and live according to the new life given us in our

baptism. Give us urgency to hear that good message of salvation today. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need [*especially* \_\_\_\_\_]. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, today you called Gabriella your own, your daughter, in Holy Baptism. Thank you for creating saving faith in her heart this day. Grant her parents, family, and sponsors, the dedication and will to raise her to know your Son Jesus Christ and to remain in that saving faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Since we have a great High Priest, Jesus Christ, Your Son, hold us fast in our confession through all temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

## **Offering**

The offering plate is located in the center aisle near the front of the church.

If you choose to provide an offering today, please deposit it in the collection plate either before the service or during the offertory time provided.

Stand

## Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



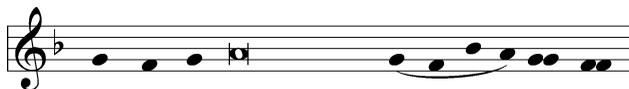
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of Your glo - ry. Ho - san - na. Ho -



san - na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**G Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. Amen.





tes - ti - fy - ing To the One whose death - de - fy - ing  
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
 death He leads us; Spreads a ta - ble where He feeds us  
 sword un - sheath - ing, By His Spir - it life is breath - ing  
 its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.  
 Us a - cross death's rag - ing flood.  
 With His bod - y and His blood.  
 Through the liv - ing, ac - tive Word.  
 Life has come, with life for all.

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*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**G** Amen.

*Stand*

**Nunc Dimittis**



**G** Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

### Announcements

## 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-merged and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.
- 6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

## Dismissal

**A** Go in peace and serve the Lord.

**C** **Thanks be to God.**

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**INTERCESSIONS** Ryan Doyle, Nora Clements, Roger Roebke, Carol Matt, Sara Himes, Jeanette Strelau, Al Carter (Debby Piccoli's step father), Michael Mode, Helen Warke, David Groenier (brother of Mary Krock), Eleanor Mode, Kari Roberts, Paul Samson, Jonathan Zawislak, We pray for our nation and its leaders. +++ For those serving in the military. +++ AJ Schrautemyer, Joseph Puzzo, Cameron & Jacob Dyer, Christine Strange, Jared Koch, Vincent Stewart, Jacob Green and Neal Rogers We pray for our missionary Danelle Putnam, serving in the Dominican Republic; For the people and government of Cuba. For Christians undergoing persecution throughout the world, especially in the Middle East and Afghanistan.

**WORSHIP PARTICIPANTS** Lector: Nate Govert, Assist Min: Wendy Sass; Usher: Bob Heffley; Greeter: Paul Bacon

**ATTENDANCE/COMMUNION CARDS** Members/Visitors: Please fill out one of the cards found on the end of the pews and put it in the offering plate on the table at Communion. Parents, please add children's names.

**IMPORTANT INFORMATION** –Church office is open, Mon-Fri., 9am-2pm.

Please contact the church office for assistance. Pastor Dan Greg (630-967-4692), Jerry Russell (847-437-0990) and Jerry Jacobson (847-971-3257) are also available to handle any ministry needs.

**STEWARDSHIP UPDATE** Faithful giving is our response to God's love for what He has given us. Sun. attendance 42= \$2533 to meet our weekly need of \$4462.

**CHANGE FOR CHANGE** Mite boxes are available on the outer narthex table with donations going toward our Building Fund. You may return your *filled* box to the basket on the outer narthex table. The Bd. Of Human Care/Missions thanks you for your support!

**STEWARDSHIP** Mark 10:29-30 – "Jesus said, 'Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.' " This is Jesus' encouragement for every faithful disciple. Let it encourage you today.

**HELP THE HUNGRY** The EGV Food Pantry at the Presbyterian Church requests the following items to distribute to the needy: canned fruits (small individual size), one dish meals (chili, stew), peanut butter, spaghetti, jellies, pork & beans, canned tomatoes, juice boxes, cookies, chicken noodle soup. Place your donations in the Fellowship Hall shopping cart. Thanks for your help

**Special need** of chicken soup, tomato soup, pasta sauce and tuna packed in water

**IMPORTANT** In the event that you need to miss church, you can visit our website

[www.holyspirittegv.org](http://www.holyspirittegv.org) to see our worship video.

**PRAYER VIGIL** - Our annual Prayer vigil will be held on November 6

**To pray in person** from 8am-8pm

Please sign up for a one hour time slot (two people for each hour), each will take turns: praying for half an hour and doing door security for the other half hour.

**To pray virtually** please find a quiet place to pray without distraction. If you need resources, for virtual prayer please contact Wendy at the church office and she will send you some links

(Wendy Lutheran Church of the Holy Spirit 847-437-5897 [lchssec@outlook.com](mailto:lchssec@outlook.com))

**What a friend we have in Jesus All our sins and grieves to bear What a privilege it is to carry Everything to God in prayer**

## **OUR MISSION**

"We proclaim Jesus Christ as Lord, and witness God's love for us through worship, education, fellowship and human care

## **WEEKLY CALENDAR**

<b>SUN 10/17</b> 21st Sunday after Pentecost	9:00am
Fellowship Coffee Hour -Stewardship	10:00am
Education Hour	10:30am
<b>TUES 10/19</b> Men's Bible Study	7:00pm
<b>WED 10/20</b> Confirmation	2:00pm
Choir practice	7:15pm
<b>THUR 10/21</b> A.A. Meeting	7:30pm
<b>SUN 10/24</b> 22nd Sunday after Pentecost	9:00am
Fellowship Coffee Hour- Trustees	10:00am
Education Hour	10:30am

## **WELCOME! & COMMUNION STATEMENT**

The people of The Lutheran Church of the Holy Spirit greet you in peace and with blessing. In this blessed sacrament of the altar, we celebrate our Lord's communion with us as he gives us his true body and blood, in, with, and under the bread and the wine for the forgiveness of our sins, life, and salvation. Because we believe this is also a public confession of faith, we invite all baptized and catechized believers in fellowship with the Lutheran Church – Missouri Synod to come and receive these gifts.

*If you are a guest or visitor and would like to commune regardless of confession, please speak with Pastor before service or during the week.*

Please speak with Pastor or an usher if you may need Communion brought to you.

## **WEEKLY SERVICES**

Sundays – 9:00AM Communion Service

Wednesdays in Advent and Lent - 7:00p.m.

Special Festival and Holiday Services as posted

## **CHRISTIAN EDUCATION**

Sundays, 10:30 - 11:30 AM (Sept.-May)

Sunday School, age 3 thru Gr. 5, Youth Class 6<sup>th</sup>- 12<sup>th</sup> Gr. 2 Adult Studies





## LUTHERAN CHURCH OF THE HOLY SPIRIT

150 Lions Dr. & Elk Grove Blvd., Elk Grove Village, Illinois 60007  
Church Office: (847) 437-5897; Web address: [www.HolySpiritegv.org](http://www.HolySpiritegv.org)

Pastor Dan Greg (cell) 630-967-4692 (office) 847-437-5897

Kathleen Rose, Minister of Music

Girard Russell, Lay Minister 847-437-0990

Wendy Sass, Church Secretary, email: [lchssec@outlook.com](mailto:lchssec@outlook.com)

-----> *fold & tear, then place in the offering plate* <-----

I'd like to:  talk with the Pastor  find out more about Jesus  
 learn how to be part of this ministry

Name \_\_\_\_\_

Area Code & Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

