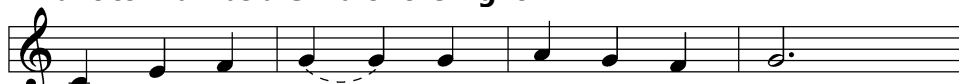


**Prelude** "Festival Prelude on Thaxted" by David Howard Pittit- (Ron Fiorito on Trumpet)

**Procession**

**411 I Want to Walk as a Child of the Light**



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Right - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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## Pastoral Greeting

### Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**


**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**G** And with thy spirit.

**P** Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**G** Amen.

*Sit*

### Old Testament Reading *Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin

atoned for.” <sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle 1 Timothy 4

<sup>1</sup>Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, <sup>2</sup>through the insincerity of liars whose consciences are seared, <sup>3</sup>who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. <sup>4</sup>For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, <sup>5</sup>for it is made holy by the word of God and prayer. <sup>6</sup>If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. <sup>7</sup>Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; <sup>8</sup>for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. <sup>9</sup>The saying is trustworthy and deserving of full acceptance. <sup>10</sup>For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. <sup>11</sup>Command and teach these things. <sup>12</sup>Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity. <sup>13</sup>Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching. <sup>14</sup>Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. <sup>15</sup>Practice these things, devote yourself to them, so that all may see your progress. <sup>16</sup>Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

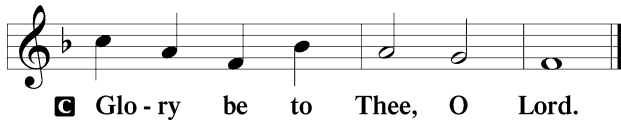
### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel *John 10:1–19*

**P** The Holy Gospel according to St. John, the tenth chapter.



<sup>1</sup>"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them. <sup>7</sup>So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. <sup>11</sup>I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father." <sup>19</sup>There was again a division among the Jews because of these words.

**P** This is the Gospel of the Lord.



## **Nicene Creed**

**☩ I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man; and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

# Christ Goes Before

Jaroslav J. Vajda

Carl Schalk

## REFRAIN (Congregation)

*f*

(S) Christ goes be - fore, and we are called to

(S) fol - low, and all who fol - low find the

(S) Way, the Truth, the Life.

## Verse 1: Choir

Where is that Way we near despaired of finding:  
the way that comes from God and leads to God,  
the realm where God is love and love is King,  
a whole new order for a world astray?  
Who wants to live where there's no love like this?  
Is this the Kingdom we are ready for and desperate to find?

## REFRAIN (Congregation)

## Verse 2: Choir

Where is that Truth we near despaired of knowing:  
the truth that comes from God and leads to God,  
the power to set us free, the power to change,  
that faces Pilate and the cross and wins?  
Who wants to live where there's no peace like this?  
Is this the Power we are ready for and desperate to know?

## REFRAIN (Congregation)

## Verse 3: Choir

Where is that Life we near despaired of having:  
the life that comes from God and leads to God,  
the hope of glory only Christ can give,  
that shatters death and grief with Easter joy?  
Who wants to live where there's no joy like this?  
Is this the Glory we are ready for and desperate to have?

## REFRAIN (Congregation)

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**Sermon** - Pastor Robert Rogers

## **Installation of a Pastor**

*The pastor-elect is presented before the altar. The presiding minister, standing before the altar, says:*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*The presiding minister addresses the congregation:*

**P** Beloved in the Lord, through the Church's usual order, the Reverend Daniel Kent Greg has been called by the Lord of the Church to be pastor of the Lutheran Church of the Holy Spirit.

### **Litany**

**L** O Lord,

**C** **have mercy.**

**L** O Christ,

**C** **have mercy.**

**L** O Lord,

**C** **have mercy.**

**L** O Christ,

**C** **hear us.**

**L** God the Father in heaven,

**C** **have mercy.**

**L** God the Son, Redeemer of the world,

**C** **have mercy.**

**L** God the Holy Spirit,

**C** **have mercy.**

**L** Be gracious to us.

**C** **Spare us, good Lord.**

**L** Be gracious to us.

**C** **Help us, good Lord.**

**L** From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**☩ Good Lord, deliver us.**

☩ By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**☩ Help us, good Lord.**

☩ In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

**☩ Help us, good Lord.**

☩ We poor sinners implore You

**☩ to hear us, O Lord.**

☩ To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**☩ We implore You to hear us, good Lord.**

☩ To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**☩ We implore You to hear us, good Lord.**

☩ To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
To direct and defend our [president] and all in authority; to bless and protect our magistrates and all our people;  
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**L** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**L** O Christ,

**C hear us.**

**L** O Lord,

**C have mercy.**

**L** O Christ,

**C have mercy.**

**L** O Lord,

**C have mercy. Amen.**

*Sit*

*The presiding minister and pastor-elect remain standing. The assisting ministers may join the presiding minister at the altar.*

*The presiding minister turns to the pastor-elect and says:*

**P** Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

*Assisting ministers read one or more selections of Holy Scripture from each of the following sections. They may conclude the reading by citing the biblical reference.*

## **The Institution of the Office of the Holy Ministry**

- A** Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."
- A** Jesus said to them again, "Peace be to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### **The Responsibilities of the Office of the Holy Ministry**

- P** Hear what Holy Scripture says concerning the responsibilities of the Office of the Holy Ministry.
- A** <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."
- A** [Jesus] said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem."
- A** <sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."
- A** <sup>14</sup>Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. <sup>15</sup>Practice these things, devote yourself to them, so that all may see your progress. <sup>16</sup>Keep a close watch on yourself and

on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

- A** <sup>1</sup>This is how one should regard us, as servants of Christ and stewards of the mysteries of God. <sup>2</sup>Moreover, it is required of stewards that they be found trustworthy.
- A** <sup>4</sup>Such is the confidence that we have through Christ toward God. <sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,
- A** <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.
- A** <sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.
- A** <sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil.

<sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

- A** [Our Lord] gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.
- A** Take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- A** <sup>2</sup>shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; <sup>3</sup>not domineering over those in your charge, but being examples to the flock. <sup>4</sup>And when the chief Shepherd appears, you will receive the unfading crown of glory.

### **The Strength and Promise in the Office of the Holy Ministry**

- P** Hear what Holy Scripture says concerning the strength and promise God gives to those in the Office of the Holy Ministry.
- A** <sup>13</sup>"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.  
<sup>14</sup>"You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.
- A** <sup>17</sup>"Let the one who boasts, boast in the Lord." <sup>18</sup>For it is not the one who commends himself who is approved, but the one whom the Lord commends.
- A** Continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

*The presiding minister addresses the pastor-elect:*

- P** Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors.

God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and have been ordained and consecrated by prayer and the laying on of hands. It is fitting that you should again acknowledge the responsibilities of this holy office in which you are to serve as a pastor of this congregation.

In the presence of this congregation and before our Lord God to whom you must give an account now and at the Last Day, I now ask you:

Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament?

- R** *I do.*

- P** Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

- R** *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*

- P** Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

- R** *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*

- P** Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

- R** *Yes, I make these Confessions my own because they are in accord with the Word of God.*
- P** Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?
- R** *Yes, I promise, with the help of God.*
- P** Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?
- R** *Yes, I will, with the help of God.*
- P** Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?
- R** *I will, the Lord helping me through the power and grace of His Holy Spirit.*

## **Installation of the Pastor of a Congregation**

*The presiding minister and the pastor-elect turn to face the congregation. The presiding minister says:*

- P** Beloved in the Lord, Holy Scripture says, "Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you."
- P** You have heard the solemn promise of him called to be your pastor. Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and pray for him always that in his labors he may retain a cheerful spirit and that his ministry among you may be abundantly blessed? If so, then answer: We will, with the help of God.
- C** **We will, with the help of God.**

*When appropriate, the following may also be asked of the congregation.*



**P** Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to “put the best construction on everything,” recognizing that “love covers a multitude of sins”? If so, then answer: We will, with the help of God.

**C** **We will, with the help of God.**

**P** The almighty and most merciful God strengthen and assist you always.

*The presiding minister asks the pastor-elect:*

**P** Are you willing and ready to assume this public trust and responsibility?

**R** *I am.*

**P** Daniel Kent Greg, I install you as pastor of the Lutheran Church of the Holy Spirit, in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

**C** **Amen.**

*Stand*

*The newly installed pastor may kneel. The presiding minister prays one or both of the following.*

**P** Let us pray.

Merciful God and Father, You have graciously promised that, through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Dan, whom You have given to be pastor of this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

**C** **Amen.**

**P** Almighty and most merciful God and Father, through Your only-begotten Son, Jesus Christ, You have established Your Church to be a temple and dwelling place of the Holy Spirit. We give thanks that You continue to provide shepherds

to feed and serve Your flock in which the Holy Spirit has made them overseers. We humbly implore You ever to strengthen the labors of Your ministers, that through their ministry of Word and Sacrament Your people may increase in Your knowledge and service and grow up into Him who is the head, even Jesus Christ, to whom, with You and the Holy Spirit, be all glory now and forever.

**C Amen.**

#### **614 "As Surely as I Live," God Said**

- 1 "As surely as I live," God said,  
"I would not see the sinner dead.  
I want him turned from error's ways,  
Repentant, living endless days."
- 2 And so our Lord gave this command:  
"Go forth and preach in ev'ry land;  
Bestow on all My pard'ning grace  
Who will repent and mend their ways.
- 3 "All those whose sins you thus remit  
I truly pardon and acquit,  
And those whose sins you will retain  
Condemned and guilty shall remain.
- 4 "What you will bind, that bound shall be;  
What you will loose, that shall be free;  
To My dear Church the keys are giv'n  
To open, close the gates of heav'n."
- 5 The words which absolution give  
Are His who died that we might live;  
The minister whom Christ has sent  
Is but His humble instrument.
- 6 When ministers lay on their hands,  
Absolved by Christ the sinner stands;  
He who by grace the Word believes  
The purchase of His blood receives.

7 All praise to You, O Christ, shall be  
For absolution full and free,  
In which You show Your richest grace;  
From false indulgence guard our race.

△ 8 Praise God the Father and the Son  
And Holy Spirit, Three in One,  
As was, is now, and so shall be  
World without end, eternally!

Text: Public domain

*Stand*

### Offertory

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

### Offering

*Stand*

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people  
according to their needs.

**P** Shepherd of Israel, in Your Son, Jesus Christ, You have sought out Your sheep and gathered us with them into Your flock. Keep us always in Your fold, and guard us from every wolf and snare. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, as You breathed new life into the world through the resurrection of Your Son, so now by Your Holy Spirit breathe new life into Your Church that, freed by His Gospel, we may always confess the name of Jesus Christ, the only name given among men by which we must be saved. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, by the firstfruits of Christ's life from the dead, You secured forgiveness for our troubled consciences. Bless also with temporal health and well-being those who suffer among us. Grant them aid in this moment and, even more so, true, immortal health in the world to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, our Shepherd, You calm all fears in this valley of the shadow of death, and You prepare the holy table of Your Son's testament in the presence of our enemies. Grant us repentant and faithful hearts. In every tribulation or besetting sin, lead us to find comfort and strength in Your overflowing mercy given us here in this Sacrament.

Lord of hosts, take away our guilt and atone for our sin by touching our unclean lips with Christ's cleansing body and blood, that we may not be lost but abide in Your holy presence forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, out of Your fatherly goodness You have remembered us poor, miserable sinners and given Your beloved Son to be our Shepherd — not only to nourish us by His Word, but also to defend us from sin, death and the devil. Grant us Your Holy Spirit, that even as this Shepherd knows us and helps in every affliction, we also may know Him, trust Him, seek help and comfort in Him, heartily obey His voice and obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.

**G** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al-so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.





Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

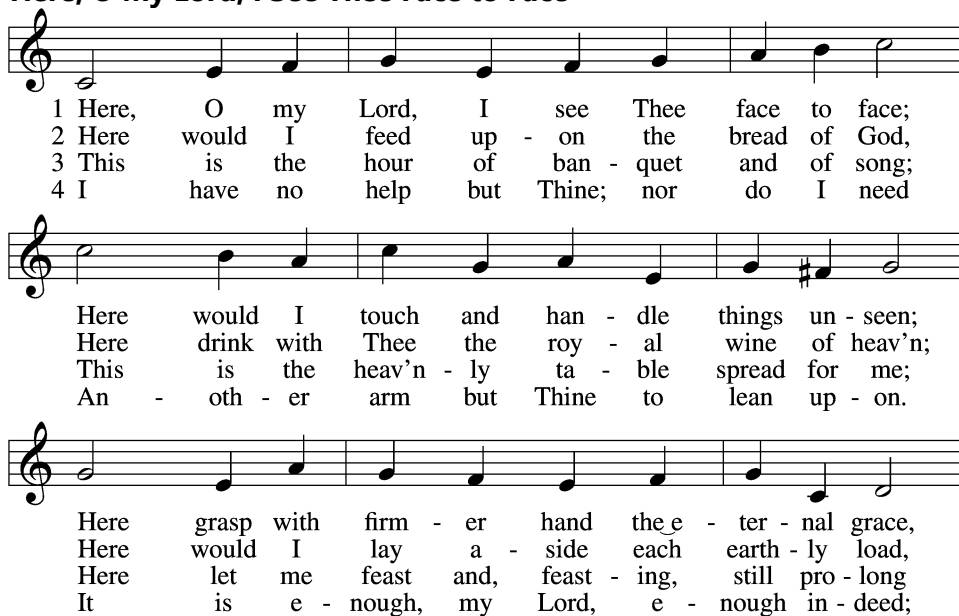
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

**Duet "Give me Jesus"** arg. By Moses Hogan. Kathleen Rose & Matthew Jarosch. Improv by Matthew Jarosch

## Distribution Hymn

### 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;



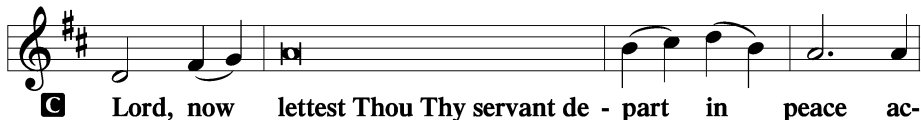
And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

*Stand*

## Nunc Dimittis



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



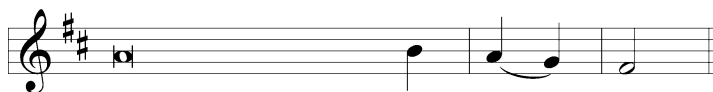
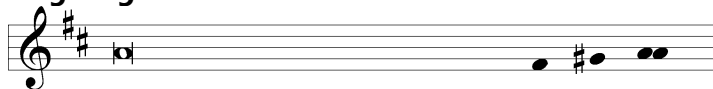
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



## Thanksgiving



*Let us pray:*

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





**C** And with thy spir - it.

## Benedicamus

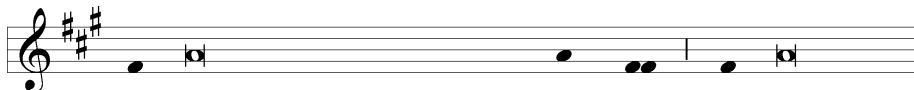


**A** Bless we the Lord.

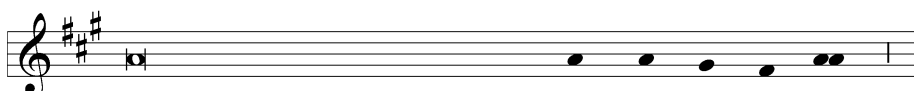


**C** Thanks be to God.

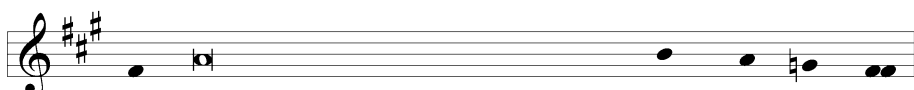
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

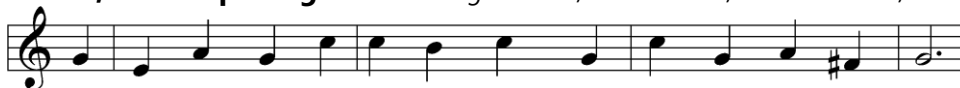


**C** A-men, a-men, a - men.

**"The Benediction of St Paul" by Matthew Armstrong ( Mixed Choir)**

## Announcements

### 733 O God, Our Help in Ages Past *cong vs 1& 6, women vs 2, choir vs 3 & 5, men vs 4*



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.
- 6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text and tune: Public domain

## Dismissal

- A** Go in peace and serve the Lord.  
**C** Thanks be to God.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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